

2026-2027 MD13 OH2

Governors Service Award

Chairperson

GST David Omlor

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Open to all Lions Clubs, Branch Clubs & LEO Clubs

Club _____ Zone _____

The 2025-2026 Service Award is linked with serving the Local and World communities. To have your club honored with this award at the District Convention, **SERVICE ACTIVITIES MUST BE REPORTED TO INTERNATIONAL ON the LION PORTAL.**

To receive the award, you must complete twelve (12) of the following Local, District, State, and International Lions projects. You must complete one (1) local project. NOTE: you can only get credit once for each project.

This form **MUST** be completed and reported by February 28, 2027.

PRINT A COPY FOR YOUR RECORDS and submit to GST David Omlor, Contest Chairman

COMMUNITY - LOCAL (select all that apply)

- _____ Participated in a mental wellness project
- _____ Conduct a vision screening
- _____ Eye exam and/or eyeglasses provided.
- _____ Work at a fundraiser or project for other community groups or organizations (includes blood drives)
- _____ Conduct a Health Screening or Health Clinic
- _____ Conduct an activity at an Assisted Living or Care Center
- _____ Conduct a clean up of a public park
- _____ Participate in a recycling project
- _____ Participate in a community parade
- _____ Plant flowers or trees in the community

- _____ Assist in disaster relief efforts (individual or community)
- _____ Provide food or materials to individual families, food banks or youth program
- _____ Transport people, organs or tissue
- _____ Change batteries for Project Lifesaver
- _____ Support a diabetic activity in the community
- _____ Distribute fruit baskets or needed items to community members
- _____ Conduct a Cancer-related service project or information program

COMMUNITY - WORLD (select all that apply)

- _____ Ring the Salvation Army bell or another volunteer effort for similar non-profit group.
- _____ Volunteer at a food pantry or soup kitchen.
- _____ Contribute time or funds to support Habitat for Humanity or like project.
- _____ Used eyeglasses sent to SVOSH, VOSH, etc.
- _____ Hearing aids sent to Hearing and Speech Committee.

YOUTH (select all that apply)

- _____ Provide a local scholarship.
- _____ Sponsor Lions Peace Poster or Essay Contest.
- _____ Support Youth Leadership programs - 4-H, FFA, FCCLA, Good program
- _____ Volunteer at a local school.
- _____ Sponsor a Boy/Girl/Cub Scout program.
- _____ Participate in Liberty Days or provide Liberty Books to Youth.
- _____ Sponsor a local youth league team.
- _____ Sponsor a child holiday party.
- _____ Provide "take home" books for children in support of early literacy.
- _____ Sponsor a Student of the Month program.

LIONS DISTRICT (select all that apply)

- _____ Participate in the OH2 poinsettia sale.
- _____ HOST a Zone meeting.
- _____ Participated in the district/club3 STEPS Walks.
- _____ Participated in the district or state project.