***2025-2026 MD13 OH2***

***Governors Service Award***

**Chairperson**

GST David Omlor

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Open to all Lions Clubs, Branch Clubs & LEO Clubs

**Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zone\_\_\_\_\_\_\_\_\_\_\_**

The 2025-2026 Service Award is linked with serving the Local and World communities. To have your club honored with this award at the District Convention, **SERVICE ACTIVITIES MUST BE REPORTED TO INTERNATIONAL ON the LION PORTAL**.

To receive the award, you must complete twelve (12) of the following Local, District, State, and International Lions projects. You must complete one (1) local project. NOTE: you can only get credit once for each project.

This form MUST be completed and reported by February 28, 2026.

PRINT A COPY FOR YOUR RECORDS and submit to GST David Omlor, Contest Chairman

COMMUNITY - LOCAL (select all that apply)

\_\_\_\_\_\_ Participated in a mental wellness project

\_\_\_\_\_\_ Conduct a vision screening

\_\_\_\_\_\_ Eye exam and/or eyeglasses provided.

\_\_\_\_\_\_ Work at a fundraiser or project for other community groups or organizations (includes blood drives)

\_\_\_\_\_\_ Conduct a Health Screening or Health Clinic

\_\_\_\_\_\_ Conduct an activity at an Assisted Living or Care Center

\_\_\_\_\_\_ Conduct a clean up of a public park

\_\_\_\_\_\_ Participate in a recycling project

\_\_\_\_\_\_ Participate in a community parade

\_\_\_\_\_\_ Plant flowers or trees in the community

\_\_\_\_\_\_ Assist in disaster relief efforts (individual or community)

\_\_\_\_\_\_ Provide food or materials to individual families, food banks or youth program

\_\_\_\_\_\_ Transport people, organs or tissue

\_\_\_\_\_\_ Change batteries for Project Lifesaver

\_\_\_\_\_\_ Support a diabetic activity in the community

\_\_\_\_\_\_ Distribute fruit baskets or needed items to community members

\_\_\_\_\_\_ Conduct a Cancer-related service project or information program

COMMUNITY - WORLD (select all that apply)

\_\_\_\_\_\_ Ring the Salvation Army bell or another volunteer effort for similar non-profit group.

\_\_\_\_\_\_ Volunteer at a food pantry or soup kitchen.

\_\_\_\_\_\_ Contribute time or funds to support Habitat for Humanity or like project.

\_\_\_\_\_\_ Used eyeglasses sent to SVOSH, VOSH, etc.

\_\_\_\_\_\_ Hearing aids sent to Hearing and Speech Committee.

YOUTH (select all that apply)

\_\_\_\_\_\_ Provide a local scholarship.

\_\_\_\_\_\_ Sponsor Lions Peace Poster or Essay Contest.

\_\_\_\_\_\_ Support Youth Leadership programs - 4-H, FFA, FCCLA, Good program

\_\_\_\_\_\_ Volunteer at a local school.

\_\_\_\_\_\_ Sponsor a Boy/Girl/Cub Scout program.

\_\_\_\_\_\_ Participate in Liberty Days or provide Liberty Books to Youth.

\_\_\_\_\_\_ Sponsor a local youth league team.

\_\_\_\_\_\_ Sponsor a child holiday party.

\_\_\_\_\_\_ Provide “take home” books for children in support of early literacy.

\_\_\_\_\_\_ Sponsor a Student of the Month program.

LIONS DISTRICT (select all that apply)

\_\_\_\_\_\_ Participate in the OH2 poinsettia sale.

\_\_\_\_\_\_ HOST a Zone meeting.

\_\_\_\_\_\_ Participated in the district/club STEPS Walks.

\_\_\_\_\_\_ Participated in the district or state project.