

2025-2026 MD13 OH2

Humanitarian Award

Chairperson

PDG Cindy Beat
4871 S Twp Rd 197
Attica OH 44807-9525
(419) 937-7543 cell
lioncindy.beat@outlook.com

Club _____ Zone _____

This contest runs from April 1, 2025 to February 28, 2026. Awards will be presented at the District Convention in Westlake, Mar 20-22, 2026.

To receive the award, you must make donations to at least six (6) of the listed organizations.

This form MUST be completed and reported by **February 28, 2026**.

PRINT A COPY FOR YOUR RECORDS and submit form to PDG Cindy Beat, Contest Chairman

- _____ LCIF
- _____ Ohio Lions Foundation
- _____ Ohio Lions Eye Research Foundation
- _____ Sight & Hearing / Pilot Dogs
- _____ District Hearing & Speech
- _____ Community donations
- _____ Ohio Lions Sight & Hearing Foundation
- _____ STEPS
- _____ Ohio Lions Pediatric Cancer Foundation
- _____ Project LifeSaver
- _____ Echoing Hills or similar camp
- _____ Donation to Other Non-Profit Organization

Name: _____

KEEP A COPY FOR YOUR RECORDS and submit electronically to:

Chairpersons PDG Cindy Beat (Mark) 4871 S Twp Rd 197 Attica OH 44807-9525 (419) 937-7543 cell lioncindy.beat@outlook.com	<ol style="list-style-type: none">1. All clubs are automatically entered. Information will be taken from this form, which may be submitted twice – once at the end of June and again before convention.2. Contest runs from 4/1/25 to 2/28/263. This form should be mailed, or emailed to the contest Chairman by February 28, 2026.4. Awards will be presented at the District Convention
--	---