***2025-2026 MD13 OH2***

***Humanitarian Award***

**Chairperson**

PDG Cindy Beat

4871 S Twp Rd 197

Attica OH 44807-9525

(419) 937-7543 cell

lioncindy.beat@outlook.com

**Club \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_ Zone**

This contest runs from April 1, 2025 to Februrary 28, 2026. Awards will be presented at the District Convention in Westlake, Mar 20-22, 2026.

To receive the award, you must make donations to at least six (6) of the listed organizations.

This form MUST be completed and reported by **February 28, 2026**.

PRINT A COPY FOR YOUR RECORDS and submit form to PDG Cindy Beat, Contest Chairman

\_\_\_\_\_\_  LCIF

\_\_\_\_\_\_  Ohio Lions Foundation

\_\_\_\_\_\_  Ohio Lions Eye Research Foundation

\_\_\_\_\_\_  Sight & Hearing / Pilot Dogs

\_\_\_\_\_\_  District Hearing & Speech

\_\_\_\_\_\_  Community donations

\_\_\_\_\_\_  Ohio Lions Sight & Hearing Foundation

\_\_\_\_\_\_  STEPS

\_\_\_\_\_\_ Ohio Lions Pediatric Cancer Foundation

\_\_\_\_\_\_ Project LifeSaver

\_\_\_\_\_\_ Echoing Hills or similar camp

\_\_\_\_\_\_ Donation to Other Non-Profit Organization

 Name:

KEEP A COPY FOR YOUR RECORDS and submit electronically to:

|  |  |
| --- | --- |
| **Chairpersons**PDG Cindy Beat (Mark)4871 S Twp Rd 197Attica OH 44807-9525(419) 937-7543 celllioncindy.beat@outlook.com | 1. All clubs are automatically entered. Information will be taken from this form, which may be submitted twice – once at the end of June and again before convention.
2. Contest runs from 4/1/25 to 2/28/26
3. This form should be mailed, or emailed to the contest Chairman by February 28, 2026.
4. Awards will be presented at the District Convention
 |