

**2025-2026 MD13 OH2**  
**Governor's Excellence Award**

Club \_\_\_\_\_ Zone \_\_\_\_\_

This application is for the Governor's Excellence Award (GEA) and the District Humanitarian Award (DHA).

**TO BE FILED before FEBRUARY 28, 2026**

Additional club information may be reported below or on an additional sheet.

**ADMINISTRATION (all required for GEA)**

- \_\_\_\_\_ Next Year's Officers submitted to LCI prior to May 1, 2025.
- \_\_\_\_\_ Service Activities Reports submitted to LCI by the last day of each month on the Lion Portal.
- \_\_\_\_\_ Monthly Membership submitted to LCI by the last day of each month.
- \_\_\_\_\_ Compliance form submitted to District Compliance Officer by November 15, 2025.\*
- \_\_\_\_\_ 990N submitted to IRS by November 15, 2025.\*
- \_\_\_\_\_ Ohio Attorney General form filed by November 15, 2025.\*
- \_\_\_\_\_ Unclaimed Funds (Ohio Business Gateway) report filed by November 1, 2025.
- \_\_\_\_\_ Club Incorporation update filed with Ohio Secretary of State as required.  
(required every five years on Club Incorporation anniversary)

*\* A few clubs do not use the Lions year July 1 through June 30 as their fiscal year. In these cases the filing deadline is the 15<sup>th</sup> day of the fifth month after the end of you fiscal year. Example: your club's fiscal year is January 1 to December 31, your filing deadline is April 15<sup>th</sup>.*

**MEMBERSHIP AND EXTENSION (any two for GEA)**

- \_\_\_\_\_ Sponsored a **NEW** Lions or Leo Club.
- \_\_\_\_\_ Conducted a membership project using *Just Ask!*, the Ohio Plan, the Lion Recruitment Passport or similar plan.
- \_\_\_\_\_ Invited prospective new members to a meeting.
- \_\_\_\_\_ Added new members.
- \_\_\_\_\_ Completed the ***Club Quality Initiative*** or similar program

**ATTENDANCE (required for GEA)**

- \_\_\_\_\_ Attended 2024 Officer Training School with at least **2** club representatives  
\_\_\_\_\_ President, \_\_\_\_\_ 1<sup>st</sup> Vice, \_\_\_\_\_ Secretary, \_\_\_\_\_ Treasurer, \_\_\_\_\_ Membership Chair ,  
\_\_\_\_\_ Tail Twister, \_\_\_\_\_ other: \_\_\_\_\_
- \_\_\_\_\_ **Attended Zone Meeting 1** (Pres. and Sec. must attend two meetings each for GEA).  
\_\_\_\_\_ President and \_\_\_\_\_ Secretary  
Other members attending: \_\_\_\_\_
- \_\_\_\_\_ **Attended Zone Meeting 2** (Pres. and Sec. must attend two meetings each for GEA).  
\_\_\_\_\_ President and \_\_\_\_\_ Secretary  
Other members attending: \_\_\_\_\_
- \_\_\_\_\_ **Attended Zone Meeting 3** (Pres. and Sec. must attend two meetings each for GEA).  
\_\_\_\_\_ President and \_\_\_\_\_ Secretary  
Other members attending: \_\_\_\_\_

**REPRESENTATION IN 2025-2026 (TWO required for GEA)**

- \_\_\_\_\_ USA/CANADA Leadership Forum 2025 in Atlantic City, NJ

- \_\_\_\_\_ MD13 Leadership Institute (RLLI, ELLI, RLLI 2 if one is held)
- \_\_\_\_\_ Winter Retreat, January 16 – 18, 2026 at Deer Creek State Park
- \_\_\_\_\_ A District Cabinet meeting Aug / Nov / Feb 2025-2026
- \_\_\_\_\_ District OH2 Convention March, 2025
- \_\_\_\_\_ Ohio Lions Convention, May 16 – 18, 2025 in Sandusky, Ohio
- \_\_\_\_\_ Lions Clubs International Convention (LCIcon) July 13-17 in Orlando, Florida

**ACTIVITIES: count activities only once. (at least FOUR required for GEA)**

- |                                               |                                                                  |
|-----------------------------------------------|------------------------------------------------------------------|
| _____ Conduct a Vision Screening              | _____ Sponsor a Community Service project                        |
| _____ Eye exam and/or glasses provided        | _____ Hearing aid sent to Hearing & Speech Committee             |
| _____ Sponsor a Lions Good or Quest program   | _____ Sponsor a youth program or scholarship                     |
| _____ Sponsor a Peace Poster or Essay Contest | _____ Participate in an activity for Mental Health and Wellness. |
| _____ Sponsor a Liberty Day Program           |                                                                  |

**DONATIONS: International, State & District Projects (SIX required)**

- |                                                             |                                                      |
|-------------------------------------------------------------|------------------------------------------------------|
| _____ LCIF                                                  | _____ Community donations                            |
| _____ Ohio Lions Foundation                                 | _____ Ohio Lions Sight & Hearing Foundation          |
| _____ Ohio Lions Eye Research Foundation                    | _____ STEPS / Ohio Lions Pediatric Cancer Foundation |
| _____ Sight & Hearing / Pilot Dogs                          | _____ Project Life Saver                             |
| _____ District Hearing & Speech                             |                                                      |
| _____ Echoing Hills or similar camp                         |                                                      |
| _____ Donation to Other Non-Profit Organization. Name _____ |                                                      |

**PUBLIC RELATIONS (THREE required for GEA)**

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|--------------------------------------------------------|-----------------------------------------------------------------------|
| _____ Monthly Club Newsletter                          | _____ Local media article (newspaper, website, cable access, etc.)    |
| _____ Club website                                     | _____ Public advertising via radio, television, or cable media access |
| _____ Club Facebook Instagram account                  |                                                                       |
| _____ District Newsletter shared with club             |                                                                       |
| _____ Other form of public advertising. Explain: _____ |                                                                       |

**SOCIAL / NETWORKING (THREE required for GEA)**

- \_\_\_\_\_ Hosted another club for a meeting Club hosted: \_\_\_\_\_
- \_\_\_\_\_ District Bowling Outing
- \_\_\_\_\_ STEPS Walk September 21, 2025
- \_\_\_\_\_ STRIDES Walk / Run
- \_\_\_\_\_ Visited any other club in the district (at least 3 club members for the award): Club visited \_\_\_\_\_
- \_\_\_\_\_ Helped any other club in district with a project (at least 2 members for the award): Club assisted \_\_\_\_\_

KEEP A COPY FOR YOUR RECORDS and submit electronically to:

<p><b>Chairpersons</b></p> <p>PDG Cindy Beat (Mark)</p> <p>4871 S Twp Rd 197</p> <p>Attica OH 44807-9525</p> <p>(419) 937-7543 cell</p>	<ol style="list-style-type: none"> <li>1. All clubs are automatically entered. Information will be taken from this form, which may be submitted twice – once at the end of June and again before convention.</li> <li>2. Contest runs from 4/1/25 to 2/28/26</li> </ol>
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<p>lioncindy.beat@outlook.com</p>	<p>3. This form should be mailed, or emailed to the contest Chairman by February 28, 2026.</p> <p>4. Awards will be presented at the District Convention</p>
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