**2025-2026 MD13 OH2**

***Governor’s Excellence Award***

**Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zone\_\_\_\_\_\_\_\_\_\_\_**

This application is for the Governor’s Excellence Award (GEA) and the District Humanitarian Award (DHA).

**TO BE FILED before FEBRUARY 28, 2026**

Additional club information may be reported below or on an additional sheet.

**ADMINISTRATION (all required for GEA)**

\_\_\_\_\_\_ Next Year’s Officers submitted to LCI prior to May 1, 2025.

Service Activities Reports submitted to LCI by the last day of each month on the Lion Portal.

\_\_\_\_\_\_ Monthly Membership submitted to LCI by the last day of each month.

\_\_\_\_\_\_ Compliance form submitted to District Compliance Officer by November 15, 2025.\*

\_\_\_\_\_\_ 990N submitted to IRS by November 15, 2025.\*

\_\_\_\_\_\_ Ohio Attorney General form filed by November 15, 2025.\*

\_\_\_\_\_\_ Unclaimed Funds (Ohio Business Gateway) report filed by November 1, 2025.

\_\_\_\_\_\_ Club Incorporation update filed with Ohio Secretary of State as required.

(required every five years on Club Incorporation anniversary)

*\* A few clubs do not use the Lions year July 1 through June 30 as their fiscal year. In these cases the filing deadline is the 15th day of the fifth month after the end of you fiscal year. Example: your club’s fiscal year is January 1 to December 31, your filing deadline is April 15th.*

**MEMBERSHIP AND EXTENSION (any two for GEA)**

\_\_\_\_\_\_ Sponsored a **NEW** Lions or Leo Club.

\_\_\_\_\_\_ Conducted a membership project using *Just Ask!*, the Ohio Plan, the Lion Recruitment Passport or similar plan.

\_\_\_\_\_\_ Invited prospective new members to a meeting.

\_\_\_\_\_\_ Added new members.

\_\_\_\_\_\_ Completed the ***Club Quality Initiative*** or similar program

**ATTENDANCE (required for GEA)**

\_\_\_\_\_\_Attended 2024 Officer Training School with at least **2** club representatives

\_\_\_\_President, \_\_\_1st Vice, \_\_\_\_ Secretary, \_\_\_Treasurer, \_\_\_\_Membership Chair , \_\_\_\_Tail Twister, \_\_\_ other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_**Attended Zone Meeting 1** (Pres. and Sec. must attend two meetings each for GEA). \_\_\_\_\_ President and \_\_\_\_\_Secretary

Other members attending:

\_\_\_\_\_\_ **Attended Zone Meeting 2** (Pres. and Sec. must attend two meetings each for GEA). \_\_\_\_\_ President and \_\_\_\_\_Secretary

Other members attending:

\_\_\_\_\_\_ **Attended Zone Meeting 3** (Pres. and Sec. must attend two meetings each for GEA). \_\_\_\_\_ President and \_\_\_\_\_Secretary

Other members attending:

**REPRESENTATION IN 2025-2026 (TWO required for GEA)**

\_\_\_\_\_\_ USA/CANADA Leadership Forum 2025 in Atlantic City, NJ

\_\_\_\_\_\_ MD13 Leadership Institute (RLLI, ELLI, RLLI 2 if one is held)

\_\_\_\_\_\_ Winter Retreat, January 16 – 18, 2026 at Deer Creek State Park

\_\_\_\_\_\_ A District Cabinet meeting Aug / Nov / Feb 2025-2026

\_\_\_\_\_\_ District OH2 Convention March, 2025

\_\_\_\_\_\_ Ohio Lions Convention, May 16 – 18, 2025 in Sandusky, Ohio

\_\_\_\_\_\_ Lions Clubs International Convention (LCICon) July 13-17 in Orlando, Florida

**ACTIVITIES: count activities only once. (at least FOUR required for GEA)**

\_\_\_\_\_\_ Conduct a Vision Screening

\_\_\_\_\_\_ Eye exam and/or glasses provided

\_\_\_\_\_\_ Sponsor a Lions Good or Quest program

\_\_\_\_\_\_ Sponsor a Peace Poster or Essay Contest

\_\_\_\_\_\_ Sponsor a Liberty Day Program

\_\_\_\_\_\_ Sponsor a Community Service project

\_\_\_\_\_\_ Hearing aid sent to Hearing & Speech Committee

\_\_\_\_\_\_ Sponsor a youth program or scholarship

\_\_\_\_\_\_ Participate in an activity for Mental Health and Wellness.

**DONATIONS: International, State & District Projects (SIX required)**

\_\_\_\_\_\_ LCIF

\_\_\_\_\_\_ Ohio Lions Foundation

\_\_\_\_\_\_ Ohio Lions Eye Research

Foundation

\_\_\_\_\_\_ Sight & Hearing / Pilot Dogs

\_\_\_\_\_\_ District Hearing & Speech

\_\_\_\_\_\_ Echoing Hills or similar camp

\_\_\_\_\_\_ Community donations

\_\_\_\_\_\_ Ohio Lions Sight & Hearing

Foundation

\_\_\_\_\_\_ STEPS / Ohio Lions Pediatric Cancer Foundation

Project Life Saver

Donation to Other Non-Profit Organization. Name

**PUBLIC RELATIONS (THREE required for GEA)**

\_\_\_\_\_\_ Monthly Club Newsletter

\_\_\_\_\_\_ Club website

\_\_\_\_\_\_ Club Facebook Instagram account

\_\_\_\_\_\_ District Newsletter shared with club

\_\_\_\_\_\_ Local media article (newspaper, website, cable access, etc.)

\_\_\_\_\_\_ Public advertising via radio, television, or cable media access

Other form of public advertising. Explain:

**SOCIAL / NETWORKING (THREE required for GEA)**

\_\_\_\_\_\_\_ Hosted another club for a meeting Club hosted:

\_\_\_\_\_\_\_ District Bowling Outing

\_\_\_\_\_\_\_ STEPS Walk September 21, 2025

\_\_\_\_\_\_\_ STRIDES Walk / Run

\_\_\_\_\_\_\_\_ Visited any other club in the district (at least 3 club members for the award):

Club visited

\_\_\_\_\_\_\_\_ Helped any other club in district with a project (at least 2 members for the award):

Club assisted \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

KEEP A COPY FOR YOUR RECORDS and submit electronically to:

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| --- | --- |
| **Chairpersons**  PDG Cindy Beat (Mark)  4871 S Twp Rd 197  Attica OH 44807-9525  (419) 937-7543 cell  lioncindy.beat@outlook.com | 1. All clubs are automatically entered. Information will be taken from this form, which may be submitted twice – once at the end of June and again before convention. 2. Contest runs from 4/1/25 to 2/28/26 3. This form should be mailed, or emailed to the contest Chairman by February 28, 2026. 4. Awards will be presented at the District Convention |