Club Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Lions Club Number: \_\_\_\_\_\_\_\_

* What is the club’s fiscal year?
  + - July 1st to June 30th
    - January 1st to December 31st
    - Other fiscal year (please state) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* What is the club’s EIN number? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Who is responsible for filing the club’s IRS 990 form? \_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + - 990 Postcard
    - 990 EZ
    - 990 N
* On what date was the club’s IRS 990 form filed? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Who is responsible for filing the club’s Statement of Continued Existence with the Ohio Attorney General’s office? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* On what date was the club’s OAG report filed? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Is the Lions Club Incorporated? \_\_\_\_\_\_\_\_ Year of most recent renewal? \_\_\_\_\_\_
* Who is responsible for filing the club’s Unclaimed Funds report? \_\_\_\_\_\_\_\_\_\_\_\_\_
  + **NOTE: This form is to be filed annually on or before November 1st**
* Does the club incur fundraising in which sales tax is collected? \_\_\_\_Yes \_\_\_\_No
* Does the club conduct a raffle or raffles? \_\_\_\_\_ Yes \_\_\_\_\_ No

Name of Person Completing this report: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **COMPLETE AND SEND**

**BEFORE: NOVEMBER 15, 2025**

Return to: PDG Cindy Beat

4871 S Twp Rd 197

Attica OH 44807-9525

(419) 937-7543 cell ; lioncindy.beat@outlook.com