***2024-2025 MD13 OH2***

***Governors Service Award***

**Chairperson**

GST Debbie Reidy (IPCC Kevin)

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Open to all Lions Clubs, Branch Clubs & LEO Clubs

**Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zone\_\_\_\_\_\_\_\_\_\_\_**

The 2024-2025 Service Award is linked with serving the Local and World communities. To have your club honored with this award at the District Convention, **SERVICE ACTIVITIES MUST BE REPORTED TO INTERNATIONAL ON the LION PORTAL**.

To receive the award, you must complete twelve (12) of the following Local, District, State, and International Lions projects. You must complete one (1) local project. NOTE: you can only get credit once for each project.

This form MUST be completed and reported by February 28, 2025.

PRINT A COPY FOR YOUR RECORDS and submit to GST Debbie Reidy, Contest Chairman

COMMUNITY - LOCAL (select all that apply)

\_\_\_\_\_\_ Conduct a vision screening

\_\_\_\_\_\_ Eye exam and/or eyeglasses provided

\_\_\_\_\_\_ Work at a fundraiser or project for other community groups or organizations (includes blood drives).

\_\_\_\_\_\_ Conduct a Health Screening or Health Clinic.

\_\_\_\_\_\_ Conduct an activity at an Assisted Living or Care Center.

\_\_\_\_\_\_ Conduct cleanup of a public park.

\_\_\_\_\_\_ Participate in a recycling project.

\_\_\_\_\_\_ Participate in a community parade.

\_\_\_\_\_\_ Plant flowers or trees in the community.

\_\_\_\_\_\_ Assist in disaster relief efforts (individual or community).

\_\_\_\_\_\_ Provide food or materials to individual families, food banks or youth program.

\_\_\_\_\_\_ Transport people, organs or tissue.

\_\_\_\_\_\_ Change batteries for Project Lifesaver.

\_\_\_\_\_\_ Support a diabetic activity in the community. **(2 points)**

\_\_\_\_\_\_ Distribute fruit baskets or needed items to community members.

\_\_\_\_\_\_ Conduct a Cancer-related service project or information program.

\_\_\_\_\_\_ Conducted a recycling program.

COMMUNITY - WORLD (select all that apply)

\_\_\_\_\_\_ Ring the Salvation Army bell or another volunteer effort for similar non-profit group.

\_\_\_\_\_\_ Volunteer at a food pantry or soup kitchen.

\_\_\_\_\_\_ Contribute time or funds to support Habitat for Humanity or like project.

\_\_\_\_\_\_ Used eyeglasses sent to SVOSH, VOSH, etc.

\_\_\_\_\_\_ Hearing aids sent to Hearing and Speech Committee.

YOUTH (select all that apply)

\_\_\_\_\_\_ Provide a local scholarship.

\_\_\_\_\_\_ Sponsor Lions Peace Poster or Essay Contest.

\_\_\_\_\_\_ Support Youth Leadership programs - 4-H, FFA, FCCLA, Good program

\_\_\_\_\_\_ Volunteer at a local school.

\_\_\_\_\_\_ Sponsor a Boy/Girl/Cub Scout program.

\_\_\_\_\_\_ Participate in Liberty Days or provide Liberty Books to Youth.

\_\_\_\_\_\_ Sponsor a local youth league team.

\_\_\_\_\_\_ Sponsor a child holiday party.

\_\_\_\_\_\_ Provide “take home” books for children in support of early literacy.

\_\_\_\_\_\_ Sponsor a Student of the Month program.

\_\_\_\_\_\_ **BONUS**: If a Lions Club activity had participation of LEOS, members’ children or other youth under 18

LIONS DISTRICT (select all that apply)

\_\_\_\_\_\_ Participate in the OH2 poinsettia sale.

\_\_\_\_\_\_ HOST a Zone meeting.

\_\_\_\_\_\_ Participated in the district STEPS Walks.

\_\_\_\_\_\_ Participated in the district or state Hunger Project.