

2024-2025 MD13 OH2
Governor's Excellence Award
District Humanitarian Award

Club _____ Zone _____

This application is for the Governor's Excellence Award (GEA) and the District Humanitarian Award (DHA).

TO BE FILED before FEBRUARY 28, 2025

Additional club information may be reported below or on an additional sheet.

ADMINISTRATION (all required for GEA)

- _____ Next Year's Officers submitted to LCI prior to May 1, 2024.
- _____ Service Activities Reports submitted to LCI by the last day of each month on the Lion Portal.
- _____ Monthly Membership submitted to LCI by the last day of each month.
- _____ Compliance form submitted to District Compliance Officer by November 15, 2024.*
- _____ 990N submitted to IRS by November 15, 2024.*
- _____ Ohio Attorney General form filed by November 15, 2024.*
- _____ Unclaimed Funds (Ohio Business Gateway) report filed by November 1, 2024.
- _____ Club Incorporation update filed with Ohio Secretary of State as required.
(required every five years on Club Incorporation anniversary)

** A few clubs do not use the Lions year July 1 through June 30 as their fiscal year. In these cases the filing deadline is the 15th day of the fifth month after the end of you fiscal year.
Example: your club's fiscal year is January 1 to December 31, your filing deadline is April 15th.*

MEMBERSHIP AND EXTENSION (any two for GEA)

- _____ Sponsored a **NEW** Lions or Leo Club.
- _____ Conducted a membership project using *Just Ask!*, the Ohio Plan, the Lion Recruitment Passport or similar plan.
- _____ Invited prospective new members to a meeting.
- _____ Added new members.
- _____ Completed the **Club Quality Initiative** or similar program

ATTENDANCE (required for GEA)

- _____ Attended 2024 Officer Training School with at least 2 club representatives
 _____ President, _____ 1st Vice, _____ Secretary, _____ Treasurer, _____ Membership Chair ,
 _____ Tail Twister, _____ other: _____
- _____ Attended Zone Meeting 1 (Pres. and Sec. must attend two meetings each for GEA).
 _____ President and _____ Secretary
 Other members attending: _____
- _____ Attended Zone Meeting 2 (Pres. and Sec. must attend two meetings each for GEA).
 _____ President and _____ Secretary
 Other members attending: _____
- _____ Attended Zone Meeting 3 (Pres. and Sec. must attend two meetings each for GEA).
 _____ President and _____ Secretary
 Other members attending: _____

REPRESENTATION IN 2024-2025 (THREE required for GEA)

- _____ USA/CANADA Leadership Forum 2024 in Louisville, Kentucky
- _____ MD13 Leadership Institute (RLLI, ELLI, RLLI 2 if one is held)
- _____ Winter Retreat, January 17 – 19, 2025 at Maumee Bay State Park
- _____ A District cabinet meeting Aug / Nov / Feb 2024-2025
- _____ District OH2 Convention April 12 – 14, 2024
- _____ Ohio Lions Convention, May 17 – 19, 2024 in Columbus, Ohio
- _____ Lions Clubs International Convention (LCIcon) June 21-24 2024 in Melbourne, Australia

ACTIVITIES: count activities only once. (at least FOUR required for GEA)

- _____ Conduct a Vision Screening
- _____ Eye exam and/or glasses provided
- _____ Sponsor a Lions Good or Quest program
- _____ Sponsor a Peace Poster or Essay Contest
- _____ Sponsor a Liberty Day Program
- _____ Sponsor a Community Service project
- _____ Hearing aid sent to Hearing & Speech Committee
- _____ Sponsor a youth program or scholarship

DONATIONS: International, State & District Projects (SIX required for both awards)

- _____ LCIF
- _____ Ohio Lions Foundation
- _____ Ohio Lions Eye Research Foundation
- _____ Sight & Hearing / Pilot Dogs
- _____ District Hearing & Speech
- _____ Echoing Hills or similar camp
- _____ Donation to Other Non-Profit Organization. Name _____
- _____ Community donations
- _____ Ohio Lions Sight & Hearing Foundation
- _____ STEPS / Ohio Lions Pediatric Cancer Foundation
- _____ Project Life Saver

PUBLIC RELATIONS (THREE required for GEA)

- _____ Monthly Club Newsletter
- _____ Club website
- _____ Club Facebook Instagram account
- _____ District Newsletter shared with club
- _____ Other form of public advertising. Explain: _____
- _____ Local media article (newspaper, website, cable access, etc.)
- _____ Public advertising via radio, television, or cable media access

SOCIAL / NETWORKING (THREE required for GEA)

- _____ Hosted another club for a meeting Club hosted: _____
- _____ District Bowling Outing
- _____ STEPS Walk September 15 or 28, 2024
- _____ STRIDES Walk / Run April 20, 2024
- _____ Visited any other club in the district (at least 3 club members for the award):
Club visited _____
- _____ Helped any other club in district with a project (at least 2 members for the award):
Club assisted _____

KEEP A COPY FOR YOUR RECORDS and submit electronically to:

<p>Chairpersons PDG Cindy Beat (Mark) 4871 S Twp Rd 197 Attica OH 44807-9525 (419) 937-7543 cell lioncindy.beat@outlook.com</p>	<ol style="list-style-type: none"> 1. All clubs are automatically entered. Information will be taken from this form, which may be submitted twice – once at the end of June and again before convention. 2. Contest runs from 4/1/24 to 2/28/25 3. This form should be mailed, or emailed to the contest Chairman by February 28, 2025. 4. Awards will be presented at the District Convention
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