**MD13 OH2 Governor’s Advisory Mee5ng Club Oral Report Form**

2023-2024

Information since the last Zone Mee.ng

*This form can be turned in to the Zone Chairperson as your Zone Report, with any addi9ons as desired*.

CLUB\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ # of Club Members \_\_\_\_\_\_\_\_\_\_\_ # of New Club Members\_\_\_\_\_\_\_

Introduce Members Present: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ What Has your club accomplished since the last Zone Mee.ng?

What impact did your Club have on your community?

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How did your gift impact that organization?

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| 1. September Zone Meeting: | What are 2 Service Projects your Club has done? How do these Service Projects |
|  | benefit your communities? |
| 2. November Zone Meeting: | How do you keep your members involved? What is something you do to make |

your meetings fun?

3. February Zone Meeting: How do you choose your officers? What do you look for in your leaders? Make sure the duties of the job are clearly defined.

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Are there any upcoming club events the Zone can support? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Club Visitation:** club visited \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ club hosted \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Information learned from visit?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Ideas for future visits and collaboration \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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