

2023-2024 MD13 OH2
Governor's Excellence Award
District Humanitarian Award

Club _____ Zone _____

This application is for the Governor's Excellence Award (GEA) and the District Humanitarian Award (DHA).

TO BE FILED before FEBRUARY 28, 2024

Additional club information may be reported below or on an additional sheet.

ADMINISTRATION (all required for GEA)

- _____ PU-101 submitted prior to May 1, 2023.
- _____ Service Activities Reports submitted to LCI by the last day of each month through MyLion and the new Lion Portal as available.
- _____ Monthly Membership submitted to LCI by the last day of each month.
- _____ Compliance form submitted to District Compliance Officer by November 15, 2023.*
- _____ 990N submitted to IRS by November 15, 2023.*
- _____ Ohio Attorney General form filed by November 15, 2023.*
- _____ Unclaimed Funds (Ohio Business Gateway) report filed by November 1, 2023.
- _____ Club Incorporation update filed with Ohio Secretary of State as required.
(required every five years on Club Incorporation anniversary)

* A few clubs do not use the Lions year July 1 through June 30 as their fiscal year. In these cases the filing deadline is the 15th day of the fifth month after the end of you fiscal year. Example: your club's fiscal year is January 1 to December 31, your filing deadline is April 15th.

MEMBERSHIP AND EXTENSION (any two for GEA)

- _____ Sponsored a **NEW** Lions or Leo Club.
- _____ Conducted a membership project using *Just Ask!*, the Ohio Plan or similar plan.
- _____ Invited prospective new members to a meeting.
- _____ Added new members.
- _____ Completed the **Club Quality Initiative** or similar program

ATTENDANCE (required for GEA)

- _____ Attended 2023 Online Officer Training School with at least 2 club representatives
 ____ President, ____ 1st Vice, ____ Secretary, ____ Treasurer, ____ Membership Chair ,
 ____ MyLion/MyLCI Reporting, ____ other: _____

- _____ Attended Zone Meeting 1 (Pres. and Sec. must attend two meetings each for GEA).
 ____ President and ____ Secretary
 Other members attending: _____

- _____ Attended Zone Meeting 2 (Pres. and Sec. must attend two meetings each for GEA).
 ____ President and ____ Secretary
 Other members attending: _____

- _____ Attended Zone Meeting 3 (Pres. and Sec. must attend two meetings each for GEA).
 ____ President and ____ Secretary
 Other members attending: _____

REPRESENTATION IN 2023-2024 (THREE required for GEA)

- _____ USA/CANADA Leadership Forum 2023 in Reno, Nevada
- _____ Winter Retreat, January 12-14, 2024 at Salt Fork State Park
- _____ District OH2 Convention, March 17-18, 2023
- _____ Ohio Lions Convention, May 19-21, 2023 in Columbus, Ohio
- _____ Lions Clubs International Convention (LCICon) July 2023 in Boston, Massachusetts

ACTIVITIES: count activities only once. (at least FOUR required for GEA)

- | | |
|---|--|
| _____ Conduct a Vision Screening | _____ Sponsor a Liberty Day Program |
| _____ Eye exam and/or glasses provided | _____ Sponsor a Community Service project |
| _____ Sponsor a Lions Good or Quest program | _____ Hearing aid sent to Hearing & Speech Committee |
| _____ Sponsor a Peace Poster or Essay Contest | _____ Sponsor a youth program or scholarship |

DONATIONS: International, State & District Projects (SIX required for both awards)

- | | |
|---|---|
| _____ LCIF | _____ Echoing Hills or similar camp |
| _____ Ohio Lions Foundation | _____ Community donations |
| _____ Ohio Lions Eye Research Foundation | _____ Ohio Lions Sight & Hearing Foundation |
| _____ Sight & Hearing / Pilot Dogs | _____ STEPS |
| _____ International Relations | _____ Pediatric Cancer |
| _____ District Hearing & Speech | _____ Project Life Saver |
| _____ Donation to Other Non-Profit Organization. Name _____ | |

PUBLIC RELATIONS (THREE required for GEA)

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|--|---|
| _____ Monthly Club Newsletter | _____ Local media article (newspaper, website, cable access, etc.) |
| _____ Club website | _____ Public advertising via radio, television, or cable media access |
| _____ Club Facebook Instagram account | |
| _____ District Newsletter shared with club | |
| _____ Other form of public advertising. Explain: _____ | |

SOCIAL / NETWORKING (THREE required for GEA)

- _____ District Bowling Outing, Feb. 1, 2024 Ashland, OH
- _____ STEPS Walk Sept. 17, 2023 Fostoria, Ohio
- _____ STRIDES Walk / Run April 2023
- _____ Visited any other club in the district (at least 3 club members for the award):
Club visited _____
- _____ Helped any other club in district with a project (at least 2 members for the award):
Club assisted _____

KEEP A COPY FOR YOUR RECORDS and submit electronically to:

<p>Chairpersons PDG Pete & Mona DiCesare 1033 Kennedy Lane Fostoria OH 44830 (419) 348-5686 afirechf@gmail.com</p>	<ol style="list-style-type: none"> 1. All clubs are automatically entered. 2. Contest runs from 4/1/23 to 2/28/24 3. This form should be submitted online, mailed, or emailed to the contest Chairman by February 28, 2024. 4. Awards will be presented at the District Convention at the Best Western, Strongsville April 12-14, 2024
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