**2023-2024 MD13 OH2**

***Governor’s Excellence Award***

***District Humanitarian Award***

**Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zone\_\_\_\_\_\_\_\_\_\_\_**

This application is for the Governor’s Excellence Award (GEA) and the District Humanitarian Award (DHA).

**TO BE FILED before FEBRUARY 28, 2024**

Additional club information may be reported below or on an additional sheet.

**ADMINISTRATION (all required for GEA)**

\_\_\_\_\_\_ PU-101 submitted prior to May 1, 2023.

Service Activities Reports submitted to LCI by the last day of each month through MyLion and the new Lion Portal as available.

\_\_\_\_\_\_ Monthly Membership submitted to LCI by the last day of each month.

\_\_\_\_\_\_ Compliance form submitted to District Compliance Officer by November 15, 2023.\*

\_\_\_\_\_\_ 990N submitted to IRS by November 15, 2023.\*

\_\_\_\_\_\_ Ohio Attorney General form filed by November 15, 2023.\*

\_\_\_\_\_\_ Unclaimed Funds (Ohio Business Gateway) report filed by November 1, 2023.

\_\_\_\_\_\_ Club Incorporation update filed with Ohio Secretary of State as required.

(required every five years on Club Incorporation anniversary)

\* A few clubs do not use the Lions year July 1 through June 30 as their fiscal year. In these cases the filing deadline is the 15th day of the fifth month after the end of you fiscal year. Example: your club’s fiscal year is January 1 to December 31, your filing deadline is April 15th.

**MEMBERSHIP AND EXTENSION (any two for GEA)**

\_\_\_\_\_\_ Sponsored a **NEW** Lions or Leo Club.

\_\_\_\_\_\_ Conducted a membership project using *Just Ask!*, the Ohio Plan or similar plan.

\_\_\_\_\_\_ Invited prospective new members to a meeting.

\_\_\_\_\_\_ Added new members.

\_\_\_\_\_\_ Completed the ***Club Quality Initiative*** or similar program

**ATTENDANCE (required for GEA)**

\_\_\_\_\_\_Attended 2023 Online Officer Training School with at least 2 club representatives

\_\_\_\_President, \_\_\_1st Vice, \_\_\_\_ Secretary, \_\_\_Treasurer, \_\_\_\_Membership Chair , \_\_\_\_MyLion/MyLCI Reporting, \_\_\_ other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_Attended Zone Meeting 1 (Pres. and Sec. must attend two meetings each for GEA). \_\_\_\_\_ President and \_\_\_\_\_Secretary

Other members attending:

\_\_\_\_\_\_ Attended Zone Meeting 2 (Pres. and Sec. must attend two meetings each for GEA). \_\_\_\_\_ President and \_\_\_\_\_Secretary

Other members attending:

\_\_\_\_\_\_ Attended Zone Meeting 3 (Pres. and Sec. must attend two meetings each for GEA). \_\_\_\_\_ President and \_\_\_\_\_Secretary

Other members attending:

**REPRESENTATION IN 2023-2024 (THREE required for GEA)**

\_\_\_\_\_\_ USA/CANADA Leadership Forum 2023 in Reno, Nevada

\_\_\_\_\_\_ Winter Retreat, January 12-14, 2024 at Salt Fork State Park

\_\_\_\_\_\_ District OH2 Convention, March 17-18, 2023

\_\_\_\_\_\_ Ohio Lions Convention, May 19-21, 2023 in Columbus, Ohio

\_\_\_\_\_\_ Lions Clubs International Convention (LCICon) July 2023 in Boston, Massachusetts

**ACTIVITIES: count activities only once. (at least FOUR required for GEA)**

\_\_\_\_\_\_ Conduct a Vision Screening

\_\_\_\_\_\_ Eye exam and/or glasses provided

\_\_\_\_\_\_ Sponsor a Lions Good or Quest program

\_\_\_\_\_\_ Sponsor a Peace Poster or Essay Contest

\_\_\_\_\_\_ Sponsor a Liberty Day Program

\_\_\_\_\_\_ Sponsor a Community Service project

\_\_\_\_\_\_ Hearing aid sent to Hearing & Speech Committee

\_\_\_\_\_\_ Sponsor a youth program or scholarship

**DONATIONS: International, State & District Projects (SIX required for both awards)**

\_\_\_\_\_\_ LCIF

\_\_\_\_\_\_ Ohio Lions Foundation

\_\_\_\_\_\_ Ohio Lions Eye Research

Foundation

\_\_\_\_\_\_ Sight & Hearing / Pilot Dogs

\_\_\_\_\_\_ International Relations

\_\_\_\_\_\_ District Hearing & Speech

\_\_\_\_\_\_ Echoing Hills or similar camp

\_\_\_\_\_\_ Community donations

\_\_\_\_\_\_ Ohio Lions Sight & Hearing

Foundation

\_\_\_\_\_\_ STEPS

\_\_\_\_\_\_ Pediatric Cancer

Project Life Saver

Donation to Other Non-Profit Organization. Name

**PUBLIC RELATIONS (THREE required for GEA)**

\_\_\_\_\_\_ Monthly Club Newsletter

\_\_\_\_\_\_ Club website

\_\_\_\_\_\_ Club Facebook Instagram account

\_\_\_\_\_\_ District Newsletter shared with club

\_\_\_\_\_\_ Local media article (newspaper, website, cable access, etc.)

\_\_\_\_\_\_ Public advertising via radio, television, or cable media access

Other form of public advertising. Explain:

**SOCIAL / NETWORKING (THREE required for GEA)**

\_\_\_\_\_\_\_ District Bowling Outing, Feb. 1, 2024 Ashland, OH

\_\_\_\_\_\_\_ STEPS Walk Sept. 17, 2023 Fostoria, Ohio

\_\_\_\_\_\_\_ STRIDES Walk / Run April 2023

\_\_\_\_\_\_\_\_ Visited any other club in the district (at least 3 club members for the award):

Club visited

\_\_\_\_\_\_\_\_ Helped any other club in district with a project (at least 2 members for the award):

Club assisted \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

KEEP A COPY FOR YOUR RECORDS and submit electronically to:

|  |  |
| --- | --- |
| **Chairpersons**  PDG Pete & Mona DiCesare  1033 Kennedy Lane  Fostoria OH 44830  (419) 348-5686  [afirechf@gmail.com](mailto:afirechf@gmail.com) | 1. All clubs are automatically entered. 2. Contest runs from 4/1/23 to 2/28/24 3. This form should be submitted online, mailed, or emailed to the contest Chairman by February 28, 2024. 4. Awards will be presented at the District Convention at the Best Western, Strongsville April 12-14, 2024 |