

**2022-2023 MD13 OH2**  
**Governor's Excellence Award**  
**District Humanitarian Award**

Club \_\_\_\_\_ Zone \_\_\_\_\_

This application is for the Governor's Excellence Award (GEA) and the District Humanitarian Award (DHA).

**TO BE FILED before FEBRUARY 28, 2023**

Additional club information may be reported below or on an additional sheet.

**ADMINISTRATION (all required for GEA)**

- \_\_\_\_\_ PU-101 submitted prior to May 1, 2022.
- \_\_\_\_\_ Service Activities Reports submitted to LCI by the last day of each month through MyLion as available.
- \_\_\_\_\_ Monthly Membership submitted to LCI by the last day of each month.
- \_\_\_\_\_ Compliance form submitted to District Compliance Officer by November 15, 2022.\*
- \_\_\_\_\_ 990N submitted to IRS by November 15, 2022.\*
- \_\_\_\_\_ Ohio Attorney General form filed by November 15, 2022.\*
- \_\_\_\_\_ Unclaimed Funds (Ohio Business Gateway) report filed by November 1, 2022.
- \_\_\_\_\_ Club Incorporation update filed with Ohio Secretary of State as required.  
(required every five years on Club Incorporation anniversary)

\* A few clubs do not use the Lions year July 1 through June 30 as their fiscal year. In these cases the filing deadline is the 15<sup>th</sup> day of the fifth month after the end of you fiscal year. Example: your club's fiscal year is January 1 to December 31, your filing deadline is April 15<sup>th</sup>.

**MEMBERSHIP AND EXTENSION (any two for GEA)**

- \_\_\_\_\_ Sponsored a **NEW** Lions or Leo Club.
- \_\_\_\_\_ Conducted a membership project using *Just Ask!*, the Ohio Plan or similar plan.
- \_\_\_\_\_ Invited prospective new members to a meeting.
- \_\_\_\_\_ Added new members.
- \_\_\_\_\_ Completed the **Blueprint for a Stronger Club** or **Club Quality Initiative** program

**ATTENDANCE (required for GEA)**

- \_\_\_\_\_ Attended 2022 Online Officer Training School with at least 2 club representatives  
\_\_\_\_\_ President, \_\_\_\_\_ 1<sup>st</sup> Vice, \_\_\_\_\_ Secretary, \_\_\_\_\_ Treasurer, \_\_\_\_\_ Membership Chair ,  
\_\_\_\_\_ MyLion/MyLCI Reporting, \_\_\_\_\_ other: \_\_\_\_\_
  
- \_\_\_\_\_ Attended Zone Meeting 1 (Pres. and Sec. must attend two meetings each for GEA).  
\_\_\_\_\_ President and \_\_\_\_\_ Secretary  
Other members attending: \_\_\_\_\_
  
- \_\_\_\_\_ Attended Zone Meeting 2 (Pres. and Sec. must attend two meetings each for GEA).  
\_\_\_\_\_ President and \_\_\_\_\_ Secretary  
Other members attending: \_\_\_\_\_
  
- \_\_\_\_\_ Attended Zone Meeting 3 (Pres. and Sec. must attend two meetings each for GEA).  
\_\_\_\_\_ President and \_\_\_\_\_ Secretary  
Other members attending: \_\_\_\_\_

**REPRESENTATION IN 2022-2023 (THREE required for GEA)**

- \_\_\_\_\_ USA/CANADA Leadership Forum 2022 in Calgary, Alberta, Canada
- \_\_\_\_\_ Winter Retreat, January 13-15, 2023 at Deer Creek State Park
- \_\_\_\_\_ District OH2 Convention, April 1-3, 2022
- \_\_\_\_\_ Ohio Lions Convention, May 20-22, 2022 in Columbus, Ohio
- \_\_\_\_\_ Lions Clubs International Convention (LCICon) June 2022 in Montreal, Canada

**ACTIVITIES: count activities only once. (at least FOUR required for GEA)**

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|---|--|
| _____ Conduct a Vision Screening              | _____ Sponsor a Community Service project            |
| _____ Eye exam and/or glasses provided        | _____ Used eye glasses sent to SVOSH, VOSH, etc.     |
| _____ Sponsor a Lions Good or Quest program   | _____ Hearing aid sent to Hearing & Speech Committee |
| _____ Sponsor a Peace Poster or Essay Contest | _____ Sponsor a youth program or scholarship         |
| _____ Sponsor a Liberty Day Program           |  |

**DONATIONS: International, State & District Projects (SIX required for both awards)**

- |   |   |
|---|---|
| _____ LCIF  | _____ Echoing Hills or similar camp               |
| _____ Ohio Lions Foundation                                 | _____ Community donations                         |
| _____ Ohio Lions Eye Research Foundation                    | _____ Ohio Lions Sight & Hearing Foundation       |
| _____ Sight & Hearing / Pilot Dogs International Relations  | _____ STEPS / Pediatric Cancer Project Life Saver |
| _____ District Hearing & Speech                             |   |
| _____ Donation to Other Non-Profit Organization. Name _____ |   |

**PUBLIC RELATIONS (THREE required for GEA)**

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|--|---|
| _____ Monthly Club Newsletter                          | _____ Local media article (newspaper, website, cable access, etc.)    |
| _____ Club website                                     | _____ Public advertising via radio, television, or cable media access |
| _____ Club Facebook Instagram account                  |   |
| _____ District Newsletter shared with club             |   |
| _____ Other form of public advertising. Explain: _____ |   |

**SOCIAL / NETWORKING (THREE required for GEA)**

- \_\_\_\_\_ District Bowling Outing, Feb. 5, 2023 Willard, OH
- \_\_\_\_\_ STEPS Walk Sept.25, 2022 Fostoria, Ohio
- \_\_\_\_\_ Visited any other club in the district (at least 3 club members for the award):  
Club visited \_\_\_\_\_
- \_\_\_\_\_ Helped any other club in district with a project (at least 2 members for the award):  
Club assisted \_\_\_\_\_

KEEP A COPY FOR YOUR RECORDS and submit electronically to:

<p><b>Chairpersons</b>  PDG Pete &amp; Mona DiCesare  1033 Kennedy Lane  Fostoria OH 44830  (419) 348-5686  <a href="mailto:afirechf@gmail.com">afirechf@gmail.com</a></p>	<ol style="list-style-type: none"> <li>1. All clubs are automatically entered.</li> <li>2. Contest runs from 4/1/22 to 2/28/23</li> <li>3. This form should be submitted online, mailed, or emailed to the contest Chairman by February 28, 2023.</li> <li>4. Awards will be presented at the District Convention at the Mid-Ohio Conference Center March 18, 2023</li> </ol>
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