

2021-2022 MD13 OH2
Governor's Excellence Award
District Humanitarian Award

Club _____ Zone _____

This application is good for the Governor's Excellence Award (GEA) and the District Humanitarian Award (DHA).

TO BE FILED JULY 5, 2021 & before FEBRUARY 28, 2022

Additional club information may be reported below or on an additional sheet.
Mark only those items pertaining to the reporting period.

ADMINISTRATION (all required for GEA)

- _____ PU-101 submitted prior to May 1, 2021.
- _____ Service Activities Reports submitted to LCI by the last day of each month through MyLion as available.
- _____ Monthly Membership submitted to LCI by the last day of each month.
- _____ Compliance form submitted to District Compliance Officer by November 15, 2021.*
- _____ 990N submitted to IRS by November 15, 2021.*
- _____ Ohio Attorney General form filed by November 15, 2021.*
- _____ Club Incorporation update filed with Ohio Secretary of State as required.
(required every five years on Club Incorporation anniversary)

* A few clubs do not use the Lions year July 1 through June 30 as their fiscal year. In these cases the filing deadline is the 15th day of the fifth month after the end of your fiscal year.
Example: your club's fiscal year is January 1 to December 31, your filing deadline is April 15th.

MEMBERSHIP AND EXTENSION (any three for GEA)

- _____ Sponsored a **NEW** Lions or Leo Club.
- _____ Conducted a membership project using *Just Ask!*, the Ohio Plan or similar plan.
- _____ Invited prospective new members to a meeting.
- _____ Added new members.
- _____ Completed the Blueprint for a Stronger Club or Club Quality Initiative program.

ATTENDANCE (required for GEA)

_____ Attended 2021 Online Officer Training School with at least **4** club representatives
_____ President, ___ 1st Vice, ___ Secretary, ___ Treasurer, ___ Membership Chair ,
_____ MyLion/MyLCI Reporting, ___ other: _____

_____ Attended Zone Meeting 1 (Pres. and Sec. must attend two meetings each for GEA).
_____ President and _____ Secretary
Other members attending: _____

_____ Attended Zone Meeting 2 (Pres. and Sec. must attend two meetings each for GEA).
_____ President and _____ Secretary
Other members attending: _____

_____ Attended Zone Meeting 3 (Pres. and Sec. must attend two meetings each for GEA).
_____ President and _____ Secretary
Other members attending: _____

REPRESENTATION IN 2021-2022 (Three required for GEA)

- _____ USA/CANADA Leadership Forum 2021 Des Moines, Iowa
- _____ Winter Retreat, January 14-16, 2022 Maumee State Park
- _____ District OH2 Convention, March 20, 2021 Strongsville, Ohio _____
- _____ Ohio Lions Convention, May 19-21, 2021 Worthington, Ohio _____
- _____ Lions International Convention, June 24-29, 2021 **online**
- _____ Visited any other club in the district (at least 3 club members for the award):
Club visited: _____
- _____ Helped any other club in district with a project (at least 2 members for the award):
Club assisted: _____

ACTIVITIES: count activities only once. (at least four required for GEA)

- _____ Conduct a Vision Screening
- _____ Eye exam and/or glasses provided
- _____ Sponsor a Lions Good or Quest program
- _____ Sponsor a Peace Poster or Essay Contest
- _____ Sponsor a Liberty Day Program
- _____ Sponsor a Community Service project
- _____ Used eyeglasses sent to SVOSH, VOSH, etc.
- _____ Hearing aid sent to Hearing & Speech Committee
- _____ Sponsor a youth program or scholarship

DONATIONS: International, State & District Projects (six required for GEA & six required for DHA.)

- _____ LCIF
- _____ Ohio Lions Foundation
- _____ Ohio Lions Eye Research Foundation
- _____ Sight & Hearing / Pilot Dogs
- _____ International Relations
- _____ District Hearing & Speech
- _____ Echoing Hills or similar camp
- _____ Community donations
- _____ Ohio Lions Sight & Hearing Foundation
- _____ STEPS / Pediatric Cancer
- _____ Project LifeSaver
- _____ Donation to Other Non-Profit Organizations. Name: _____

PUBLIC RELATIONS (three required for GEA)

- _____ Monthly Club Newsletter
- _____ Club website
- _____ Club Facebook and/or Instagram account
- _____ District Newsletter shared with club
- _____ Local media article (newspaper, website, cable access, etc.)
- _____ Public advertising via radio, television or cable media access
- _____ Other forms of public advertising. Explain: _____

SOCIAL / NETWORKING: (Three required for GEA)

- _____ District Golf Outing, Aug. 29, 2021 Clyde, OH _____
- _____ District Bowling Outing, Feb. 20, 2022 Lorain, OH _____
- _____ STEPS Walk Sept. 19, 2021 Fostoria, OH
- _____ STRIDES Walk/Run April, 2022 Mansfield, OH
- _____ Visited any other club in the district (at least 3 club members for the award):
Club visited _____
- _____ Helped any other club in district with a project (at least 2 members for the award):
Club assisted _____
- _____

PRINT A COPY FOR YOUR RECORDS and submit electronic form to Lion William Harner, Contest Chairman.

<p><u>Governor's Excellence Award</u> <u>District Humanitarian Award</u> Chairperson Lion William Harner (Betty) 880 Avalon Drive Ashland OH 44805 (419) 496-0352 ewhar2@gmail.com</p>	<ol style="list-style-type: none">1. All clubs are automatically entered. Information will be taken from the online form "District Governor's Excellence Award 2021-2022", which should be <u>submitted quarterly</u>.2. Contest runs from 4/1/21 to 2/28/223. This form should be submitted online, mailed, or emailed to the contest Chairman by July 5, 2021; and February 28, 2022.4. Awards will be presented at the District Convention at Holiday Inn, Strongsville April 1-3, 2022.
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