***2019-2020 MD13-OH2***

***Governors Excellence Award***

***District Service Award***

***District Humanitarian Award***

**Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Month Zone\_\_\_\_\_\_\_\_\_\_\_**

**This application is good for the Governors Excellence Award (GEA), as well as the District Service Award (DSA), and the District Humanitarian Award (DHA).**

**Additional club information may be reported below or on an additional sheet.**

**Mark only those items pertaining to the reporting period.**

**ADMINISTRATION (all required for GEA)**

\_\_\_\_\_\_ PU-101 submitted prior to April 15, 2019.

Service Activities Reports submitted to LCI by the last day of each monthly or reporting

through MyLion as available.

\_\_\_\_\_\_ Monthly Membership submitted to LCI by the last day of each month.

\_\_\_\_\_\_ Compliance form submitted to District Compliance Officer by November 15, 2019.\*

\_\_\_\_\_\_ 990N submitted to IRS by November 15, 2019.\*

\_\_\_\_\_\_ Ohio Attorney General form filed by November 15,2019.\*

\_\_\_\_\_\_ Club Incorporation update filed with Ohio Secretary of State as required if club is

incorporated. (required every five years on Club Incorporation anniversary )

\* A few clubs do not use the Lions year July 1 through June 31 as their fiscal year. In these cases the filing deadline is the 15th day of the fifth month after the end of you fiscal year. Example:your clubs fiscal year is January 1 to December 31, your filing deadline is April 15th.

**MEMBERSHIP AND EXTENSION (any two for GEA)**

\_\_\_\_\_\_ Sponsored a **NEW** Lions or Leo Club.

\_\_\_\_\_\_ Conducted a membership project using the Ohio Plan or similar plan.

\_\_\_\_\_\_ Invited prospective new members to a meeting.

\_\_\_\_\_\_ Added new members.

**ATTENDANCE (required for GEA)**

\_\_\_\_\_\_Attended 2019 Officer Training School with at least 2 club representatives

\_\_\_\_President, \_\_\_1st Vice, \_\_\_\_ Secretary , \_\_\_Treasurer, \_\_\_\_Membership Chair , \_\_\_ Tail Twister, \_\_\_\_Public Relations

\_\_\_\_\_\_Attended Zone Meeting 1 (Pres. and Sec. must attend two meetings each for GEA). \_\_\_\_\_ President and \_\_\_\_\_Secretary

Other members attending:

\_\_\_\_\_\_ Attended Zone Meeting 2 (Pres. and Sec. must attend two meetings each for GEA). \_\_\_\_\_ President and \_\_\_\_\_Secretary

Other members attending:

\_\_\_\_\_\_ Attended Zone Meeting 3 (Pres. and Sec. must attend two meetings each for GEA). \_\_\_\_\_ President and \_\_\_\_\_Secretary

Other members attending:

**REPRESENTATION IN 2019-2020 (two required for GEA)**

\_\_­\_\_\_\_ District Convention (registration submitted for 2020)

\_\_\_\_\_\_ State Convention 2019

\_\_\_\_\_\_ International Convention 2019 Milan

\_\_\_\_\_\_ USA/CANADA Leadership Forum 2019 Spokane

\_\_\_\_\_\_ Club / District Golf Outing

Name of outing:

\_\_\_\_\_\_ Club / District Bowling Outing

Name of outing:

\_\_\_\_\_\_ Winter Retreat 2020

\_\_\_\_\_\_ Visited any other club in the district (at least 3 club members for the award):

Club visited

\_\_\_\_\_\_ Helped any other club in district with a project (at least 2 members for the award):

Club assisted

\_\_\_\_\_\_ President and Secretary attend all 3 zone meetings

**ACTIVITIES: count activities only once.**

**( seven required for GEA; twelve required for DSA)**

COMMUNITY ACTIVITIES - LOCAL (select all that apply)

\_\_\_\_\_\_ Conduct a Vision Screening

\_\_\_\_\_\_ Eye exam and/or glasses provided

\_\_\_\_\_\_ Work at a fundraiser or project for other community groups or organizations (includes blood drives).

\_\_\_\_\_\_ Conduct a Health Screening or Health Clinic.

\_\_\_\_\_\_ Conduct an activity at an Assisted Living or Care Center.

\_\_\_\_\_\_ Conduct a roadside or other cleanup, or clean up a public park.

\_\_\_\_\_\_ Participate in a recycling project.

\_\_\_\_\_\_ Participate in a community parade.

\_\_\_\_\_\_ Plant flowers or trees in the community.

\_\_\_\_\_\_ Assist in disaster relief efforts (individual or community).

\_\_\_\_\_\_ Provide food or materials to individual families, food bank, or youth program

\_\_\_\_\_\_ Transport people, organs or tissue.

\_\_\_\_\_\_ Change batteries for Project LifeSaver.

\_\_\_\_\_\_ Support a diabetic activity in the community.

\_\_\_\_\_\_ Distribute fruit baskets to community members.

\_\_\_\_\_\_ Conduct a Cancer related service project or information program.

COMMUNITY ACTIVITIES - WORLD (select all that apply)

\_\_\_\_\_\_ Ring the Salvation Army bell or another volunteer effort for similar non-profit group.

\_\_\_\_\_\_ Volunteer at a food pantry or soup kitchen.

\_\_\_\_\_\_ Contribute time or funds to support Habitat for Humanity projects.

\_\_\_\_\_\_ Used eye glasses sent to SVOSH, VOSH, etc.

\_\_\_\_\_\_ Hearing aid sent to Hearing & Speech Committee

YOUTH ACTIVITIES (select all that apply)

\_\_\_\_\_\_ Provide a local scholarship.

\_\_\_\_\_\_ Sponsor a Lions Peace Poster or Essay Contest

\_\_\_\_\_\_ Sponsor the GOOD program in your school district.

\_\_\_\_\_\_ Volunteer at a local school.

\_\_\_\_\_\_ Sponsor a Boy/Girl/Cub Scout or other youth program.

\_\_\_\_\_\_ Support a Youth Leadership program. Ie: 4-H. FFA, FCCLA

\_\_\_\_\_\_ Participate in Liberty Days or provide Liberty Books to Youth.

\_\_\_\_\_\_ Sponsor a local youth league team. Ie : softball, baseball, soccer, other

\_\_\_\_\_\_ Sponsor a child holiday party.

\_\_\_\_\_\_ Provide "take home" books for children in support of early literacy.

\_\_\_\_\_\_ Sponsor a student of the month program.

\_\_\_\_\_\_ **BONUS:** If a Lions Club activity included having LEOs, member children, or

other youths under 18 years of age help.

(Can be checked even if activity was indicated elsewhere)

LIONS DISTRICT ACTIVITIES (select all that apply) we

\_\_\_\_\_\_ Participate in the 13-OH2 poinsettia sale.

\_\_\_\_\_\_ HOST a Zone meeting.

\_\_\_\_\_\_ Have a minimum of “Plus 1” membership by March 1, 2020.

\_\_\_\_\_\_ Participated in the District STEPS walk/run.

\_\_\_\_\_\_ Have members other than President and Secretary attend Zone Meetings.

OTHER ACTIVITIES

\_\_\_\_\_\_ Preform a Community Service Project not mentioned above.

Project name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_ Preform a Community Service Project not mentioned above.

Project name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DONATIONS: International, State & District Projects**

**(four required for GEA., six required for DHA.)**

\_\_\_\_\_\_ LCIF

\_\_\_\_\_\_ Ohio Lions Foundation

\_\_\_\_\_\_ Ohio Lions Eye Research Foundation

\_\_\_\_\_\_ Pilot Dogs

\_\_\_\_\_\_ International Relations

\_\_\_\_\_\_ District Hearing & Speech

\_\_\_\_\_\_ Band: Lions or Ohio School for the Blind

\_\_\_\_\_\_ Echoing Hills or similar camp

\_\_\_\_\_\_ Community donations

\_\_\_\_\_\_ Ohio Lions Sight & Hearing Foundation

\_\_\_\_\_\_ STEPS / Pediatric Cancer

\_\_\_\_\_\_ Project Life Saver

\_\_\_\_\_\_ Donation to Other Non-Profit Organization. name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PUBLIC RELATIONS ( three required for GEA)**

\_\_\_\_\_\_ Monthly Club Newsletter

\_\_\_\_\_\_ Club website

\_\_\_\_\_\_ Club Facebook account

\_\_\_\_\_\_ District Newsletter shared with club

\_\_\_\_\_\_ Local media article (newspaper, website, cable access, etc.)

\_\_\_\_\_\_ Public Award to community member OR Lions Legend award

\_\_\_\_\_\_ Other form of public advertising. Explain \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_ **TOTAL SERVICE HOURS (This reporting period only)**

PRINT A COPY FOR YOUR RECORDS and submit form to Lion William Harner, Contest Chairman.

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| **Governor’s Excellence Award**  **District Service Award**  **District Humanitarian Award**  **Chairperson**  **Lion William Harner (Betty)**  **849 CR 1904**  **Ashland OH 44805**  **(419) 368-4137**  **ewhar2@gmail.com** | 1. All clubs are automatically entered.   Information will be taken from the online form “District Governor’s Excellence Award 2019-2020”, which should be submitted quarterly.   1. Contest runs from 4/1/19 to 2/28/20   3.This form should be submitted online, mailed, or emailed to the contest Chairman by September 30,2019; November 30, 2019; and February 28, 2020.  4.Awards will be presented at the District Convention at Holiday Inn, Strongsville March 20-22, 2020. |