

# Governors Excellence Award 2018-2019

Club \_\_\_\_\_  
Month \_\_\_\_\_ Zone \_\_\_\_\_

Complete this form online at  
<http://ohiolionsoh2.com/online-forms/>  
Enter your information only for the reporting month.

## ADMINISTRATION (required)

- \_\_\_\_\_ Service Activities Reports and Monthly Membership submitted to LCI by the last day of each month.  
\_\_\_\_\_ PU-101 submitted prior to April 15, 2018.

## MEMBERSHIP AND EXTENSION

- \_\_\_\_\_ Sponsored a **NEW** Lions or Leo Club. \_\_\_\_\_ Invited prospective new members to a meeting.  
\_\_\_\_\_ Conducted a membership project using Ohio Plan or similar plan. \_\_\_\_\_ Added new members.

## ATTENDANCE

- \_\_\_\_\_ Attended 2018 Officer Training School with at least 2 club representatives (required for award)  
\_\_\_\_\_ President, \_\_\_\_\_ 1<sup>st</sup> Vice, \_\_\_\_\_ Sec, \_\_\_\_\_ Treas, \_\_\_\_\_ Mmbshp, \_\_\_\_\_ Tail Twister, \_\_\_\_\_ PR

- \_\_\_\_\_ Attended Zone Meeting 1  
\_\_\_\_\_ President and \_\_\_\_\_ Secretary  
Other members attending: \_\_\_\_\_

- \_\_\_\_\_ Attended Zone Meeting 2  
\_\_\_\_\_ President and \_\_\_\_\_ Secretary  
Other members attending: \_\_\_\_\_

- \_\_\_\_\_ Attended Zone Meeting 3  
\_\_\_\_\_ President and \_\_\_\_\_ Secretary  
Other members attending: \_\_\_\_\_

## REPRESENTATION IN 2018-2019

- \_\_\_\_\_ District Convention  
\_\_\_\_\_ State Convention  
\_\_\_\_\_ International Convention (Las Vegas)  
\_\_\_\_\_ USA/CANADA Leadership Forum  
\_\_\_\_\_ Club / District Outing (Golf or Bowling)  
Name of outing: \_\_\_\_\_

- \_\_\_\_\_ Winter Retreat  
\_\_\_\_\_ Visited any other club in the district (at least 3 club members for the award):  
\_\_\_\_\_

- \_\_\_\_\_ Helped any other club in district with a project (at least 2 members for the award) :  
\_\_\_\_\_

\_\_\_\_\_ *\*President and Secretary attend all 3 zone meetings (award only)*

**ACTIVITIES**

- Conduct a Vision Screening
- Sponsor a Lions Peace Poster or Essay Contest
- Sponsor a Lions Good program.
- Sponsor a Community Service Project
- Eye exam and/or glasses provided
- Used eye glasses sent to SVOSH, VOSH, etc.
- Hearing aid sent to Hearing & Speech Com.

**DONATIONS**

**International, State & District Projects**

- LCIF
- Ohio Lions Foundation
- Ohio Lions Eye Research Foundation
- Pilot Dogs
- International Relations
- District Hearing & Speech
- Band
- Echoing Hills
- Community donations
- Ohio Lions Sight & Hearing Foundation
- STEPS / Pediatric Cancer

**PUBLIC RELATIONS**

- Monthly Club Newsletter
- Club website
- Club Facebook account
- District Newsletter shared with club
- Local media article (newspaper, website, cable access, etc.)
- Public Award to community member OR Lions Legend award

**TOTAL SERVICE HOURS (This reporting period only)**

Additional club information may be reported below or on an additional sheet.

Mark only those items pertaining to the reporting period.

PRINT A COPY FOR YOUR RECORDS and submit electronic form to Sharon Parker, Contest Chairman.

<p style="text-align: center;"><b><u>Governor's Excellence Award</u></b></p> <p><b>Governor's Excellence Award Chairperson</b>  PCC Sharon Parker  121 Brookvalley Dr  Elyria OH 44035  (440) 365-7827  (440) 670-6251 cell  s_parker121@msn.com</p>	<ol style="list-style-type: none"> <li>1. All clubs are automatically entered. Information will be taken from the online form "District Governor's Excellence Award 2018-2019", which should be submitted quarterly.</li> <li>2. Contest runs from 5/1/18 to 2/25/19.</li> <li>3. Awards will be presented at the District Convention at Holiday Inn, Strongsville March 22-24, 2019.</li> </ol> <p><b><u>Eligibility for the Governor's Excellence Award is based on:</u></b></p> <ol style="list-style-type: none"> <li>1. Monthly submission of membership reports to LCI</li> <li>2. Monthly submission of service reports to LCI</li> <li>3. Responses per the quarterly submission of this Zone Report</li> <li>4. 2 representatives at leadership training</li> </ol>
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