**District Governor’s Excellence Award and**

**Zone Advisory Report 2015 - 2016**

**Club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zone\_\_\_\_ Report Period\_\_\_\_\_\_\_\_\_\_\_\_\_**

This form is to be submitted to your Zone Chairman at the Zone Advisory Meeting.

ADMINISTRATION

\_\_\_\_\_\_\_\_\_\_\_ Activities Reports and Monthly Membership submitted to International by the last day of each month of the Quarter.

\_\_\_\_\_\_\_\_\_\_\_ PU-101 submitted by April 15, 2015

MEMBERSHIP AND EXTENSION (Any two)

\_\_\_\_\_\_\_\_\_\_ New members (Number)

\_\_\_\_\_\_\_\_\_\_ Number of Prospective members invited this quarter.( Invite 15 to club meeting.)

\_\_\_\_\_\_\_\_\_\_ Sponsor a new Lions or Leo Club.

\_\_\_\_\_\_\_\_\_\_ Conducting a membership project using Ohio Plan or similar plan.

ATTENDANCE AND VISITATIONS

\_\_\_\_\_\_\_\_\_\_Attended Zone Advisory Meeting: \_\_\_\_\_President and \_\_\_\_\_Secretary

\_\_\_\_\_\_\_\_\_\_2015 Officers’ Training School (Must have two Club representatives attending.)

 \_\_\_\_\_\_\_\_ President, \_\_\_\_\_\_\_\_1st Vice\_\_\_\_\_\_\_\_ Secretary, \_\_\_\_\_\_\_\_Treasurer, \_\_\_\_\_\_\_\_\_\_Membership Chair \_\_\_\_\_\_\_\_ Tail Twister, \_\_\_\_\_\_\_\_Public Relations

\_\_\_\_\_\_\_\_\_\_ Representation at the 2015 District Convention

\_\_\_\_\_\_\_\_\_\_ Representation at the 2015 State Convention

\_\_\_\_\_\_\_\_\_\_Representation at the 2015 International Convention

\_\_\_\_\_\_\_\_\_\_Representation at the 2015 USA/CANADA Leadership Forum

\_\_\_\_\_\_\_\_\_\_Representation at the 2015 District Golf Outing

\_\_\_\_\_\_\_\_\_\_Representation at the 2016 Winter Retreat

\_\_\_\_\_\_\_\_\_\_Representation at the 2016 District Bowling

ACTIVITIES (Must meet two of the following)

\_\_\_\_\_\_\_\_\_\_Sponsor a Lions Peace Poster/ Essay Contest or Good Program

\_\_\_\_\_\_\_\_\_\_Sponsor a Community Service Project

\_\_\_\_\_\_\_\_\_\_Eye exam and/or glasses provided

\_\_\_\_\_\_\_\_\_\_Used eye glasses sent to SVOSH, VOSH or like program

\_\_\_\_\_\_\_\_\_\_Hearing aid sent to Hearing & Speech Committee

\_\_\_\_\_\_\_\_\_\_Completed a Preschool Vision Screening

DONATIONS (Any two of the following by the last Zone Advisory Meeting)

 Community donations\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

International, State & District Projects: (Must donate to 5 out of 9 to be eligible for

 Humanitarian Award)

 LCIF \_\_\_\_\_\_\_\_\_, Ohio Lions Foundation\_\_\_\_\_\_\_\_, Ohio Lions Eye

 Research Foundation \_\_\_\_\_\_\_\_\_, Sight & Hearing/Pilot Dogs\_\_\_\_\_\_\_\_\_\_,

 International Relations \_\_\_\_\_\_\_\_\_, District Hearing & Speech \_\_\_\_\_\_\_\_\_,

 Band \_\_\_\_\_\_\_\_\_, Echoing Hills\_\_\_\_\_\_\_\_\_\_\_\_.

\_\_\_\_\_\_\_\_\_\_\_\_\_ Jim or Betty Coffey Fellowship

\_\_\_\_\_\_\_\_\_\_\_\_\_ W.R. Bryan Fellowship to OLERF (Diabetes)

\_\_\_\_\_\_\_\_\_\_\_\_\_ Leadership Award to OLERF

\_\_\_\_\_\_\_\_\_\_\_\_\_ Neiderhauser Award to OLERF

\_\_\_\_\_\_\_\_\_\_\_\_\_ Melvin Jones Fellowship, Club purchased

PUBLIC RELATIONS (One of the following)

\_\_\_\_\_\_\_\_\_\_\_\_\_ Club Newsletter (Monthly)

\_\_\_\_\_\_\_\_\_\_\_\_\_ Sharing District's Newsletter with Club

\_\_\_\_\_\_\_\_\_\_\_\_\_ Article in Newspaper, Community website, cable access or similar media

\_\_\_\_\_\_\_\_\_\_\_\_\_ **TOTAL SERVICE HOURS \_\_\_\_\_\_\_\_ (This reporting period only.)**

**\_\_\_\_\_\_\_\_\_\_\_\_\_** Beginning Membership (6-30-2015) \_\_\_\_\_\_\_\_\_\_\_\_\_Present Membership

**ADDITIONAL CLUB INFORMATION MAY BE REPORTED BELOW OR ON AN ADITIONAL SHEET.**

**MARK ONLY THOSE ITEMS PERTAINING TO THE REPORTING PERIOD.**

**HAND DELIVER to Your Zone Chairman at EACH Zone Meeting.**

**ZONE CHAIRMEN NEED TO HAVE FORMS MAILED OR e-MAILED TO LION BILL HARNER, CONTEST CHAIRMAN, FIVE (5) DAYS FROM ZONE MEETING OR SOONER.**

 **2-12-15**