District 13-B Service Award

Open to all Lions Clubs, Lioness Clubs, Leo Clubs

Contest Chairperson

Lion Bill Harner

849 CR 1904

Ashland, Oh 44805

419-368-4137

[ewhar@frontier.com](mailto:ewhar@frontier.com)

The 2015-2016 Service Award is linked with serving the Local and World communities. To have your club honored with this award at the District Convention, you need to make sure your secretary completes the activity report each month. To receive the award you must complete ten (10) of the following Local, District, State, and International Lions projects. You must complete one local project. You can only get credit for each one once.

**CLUB SECRETARY MUST REPORT THIS EACH MONTH ON THE ACTIVITY REPORT**

This must be completed and reported by February 28, 2016.

Community - Local

\_\_\_\_\_ Work at a fundraiser or project for other community groups or organizations.

\_\_\_\_\_ Conduct a Health Screening or Health Clinic.

\_\_\_\_\_ Conduct an activity at an Assistant Living or Care Center.

\_\_\_\_\_ Put on a program about Lions to another group or organization.

\_\_\_\_\_ Conduct a roadside or other cleanup, or clean a public park.

\_\_\_\_\_ Participate in a recycling project.

\_\_\_\_\_ Participate in a Christmas Parade or other community parades.

\_\_\_\_\_ Plant flowers/trees in the community.

\_\_\_\_\_ Assist in efforts after a disaster, personal or community.

\_\_\_\_\_ Sponsor a family at the holidays; provide food baskets or a meal.

\_\_\_\_\_ Transport people to doctor appointments, etc.

Community - World

\_\_\_\_\_ Ring the Salvation Army bell or Volunteer at the Salvation Army or (equivalent organization).

\_\_\_\_\_ Volunteer to feed the needy or at a food pantry.

Youth

\_\_\_\_ Provide a local scholarship.

\_\_\_\_\_ Volunteer at a local school

\_\_\_\_\_ Sponsor a Boy Scouts or Cub Scouts.

\_\_\_\_\_ Participate in Liberty Days or purchase Liberty Day books.

\_\_\_\_\_ Sponsor a local ball team.

\_\_\_\_\_ Sponsor a holiday party for children.

Lions District

\_\_\_\_\_ Participate in the 13-B poinsettia sale.

\_\_\_\_\_ Host a Zone meeting.

\_\_\_\_\_ Have a minimum of “Plus 1” membership by February 28, 2016.