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Ohio Lions 13-B

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www.ohiolionsoh2.com



Lion Pride

Ohio Lions District 13-B

VOLUME I ISSUE II

MAY, 2015

Disaster Strikes and Lions Respond

In the wake of the 7.9 magnitude earthquake in Nepal, LCIF has awarded a \$100,000 Major Catastrophe grant, and there will probably more funds made available at a later date. Local Lions are already hard at work providing disaster relief in the affected areas. Our thoughts and prayers go out to the victims, their families and the Lions of Nepal in this time of need.

Can your club afford a supplemental donation for disaster relief in Nepal? If so please send a check (made out to LCIF Nepal Relief) to:

Lion John Donley
LCIF Chairman 13-B
608 TWP RD 700
Polk, OH 44866

If you prefer to donate online this can be done at lionsclubs.org with just a few keystrokes. Remember when our district suffered floods, tornados and other weather related disasters LCIF was there for us.

District Happenings

We continue successful year so far. District 13-B stands at a + 64 with one new club formed. This is a fantastic result. Every 13-B Lion should be congratulated and be proud. However; there is so much more to be done, and 13-B Lions can do it.

I have asked every Lion in District 13-B to **ASK I** potential member to join Lions in the next three months, and of course we expect every club to make sure that they "INVITE 35" for this year. If you will **ASK I**, your club will benefit from more hands to help, more ideas for serving and the new friends you will make.

Additionally, District GMT Coordinator Lion Kevin Reidy and Lion Dennis Henkel are working hard to start a new club in Monroeville. An informational meeting has been set for May 20th.

(A reminder to all club secretaries: you must immediately report your officers for the upcoming year. This can be most easily done electronically at MyLCI, however, there is a paper form (PU-101) included in this newsletter for those of you who require it.)

District Governor Jeff
The DG "Invite 35" Scorecard:

Members Asked to date - 29
Members joined to date - 3

DG Jeff

DG Jeff's Visitations for May

DG Jeff's Visitations for May

May 2 District Leadership School
May 4 Elyria Evening Lions
May 5 Gibsonburg Lions
May 6 Low Vision Support Group Mansfield
May 9 District 13-G Leadership School
May 12 LaGrange Lions
May 15-17 M.D. 13 State Convention
May 20 Monroeville Informational Meeting
May 21 Ashland Evening Lions
May 26 Loudonville Lions



Ashland was a complete success and congratulations to Lion Ann Miller and team for putting this all together.

Our membership is still a plus and we all need to keep asking! The warmer weather has arrived and it seems all the Clubs in the District are getting busy with service projects and fundraising. Don't forget to look for strange faces as you are out and about, maybe they are new to the community and looking to join our great organization.

A big thank you goes out to all the Clubs that I visited this year and I acknowledge all the good things you have accomplished. District 13B is the best! Your food, business meetings, projects, and fellowship is greatly appreciated.

I hope I can continue to support you and look forward to visiting Region 2 Clubs. My schedule was distributed at the Leadership Training, but if anyone needs another copy, just fly me a note and I will get it to you. Let's work together and keep the pride alive!

Lion Steve

families that they may get strength to face this situation.

In this regard, I request all the lions from the globe to spread their helping hands to those people and suggest us for much better service activities we could provide to those needy people. We have only received USD 100,000.00 from Lions Clubs International Foundation as Earthquake relief initial grant and we are already distributing food, clothes, mattresses, tarpaulin, medicines, dry foods, water to the victims.

At last i would like to request your valuable contribution that can make a different to the people of Nepal.

Thanks for your generosity.

Lion Madhukar Kumar Upadhyaya MJF
 District Governor, LY 2014-15
 District 325 A2
 Lions Clubs International

1st VDG Carolyn

I completed all of my club visits for this year. I am getting ready for the International Convention in Hawaii, which I am getting excited about. I have now invited 34 people to join the Bellville Lions club and three have joined. I am encouraging every club to get one new member to meet Governor Jeff's goal of 100.

I will be attending MD-13 State Convention this month.



Dear District Governor,

Greetings from Nepal.

Nature has its own course. We cannot take any control on it. Unluckily nature has changed its course on Saturday, 25th April 2015 resulting devastating Earthquake and that made Nepal helpless and lagging it behind in grave trouble.

As a result of merciless Great Earthquake, thousands of people are dead, hundreds of thousands are injured likewise hundreds of thousands of houses has been completely destroyed and it may rise in future.

First of all, on behalf of all Lions from Nepal, I would like to express my deepest condolence to the people who lost their lives due to the earthquake. I pray to almighty God for their soul to be rest in peace and for their

Future Conventions

98th Convention
 Honolulu, Hawaii
 June 26-30, 2015

38th Forum
 San Juan, Puerto Rico
 September 11-13, 2014

99th Convention
 Fukuoka, Japan
 June 24-28, 2016

39th Forum
 Grand Rapids, MI
 September 17-19, 2015

100th Convention
 Chicago, Illinois
 June 30-July 4, 2017

40th Forum
 Omaha, Nebraska
 2016

101st Convention
 Las Vegas, Nevada
 June 29-July 3, 2018

2nd VDG Steve

What a great year so far and just a couple months to go! The Leadership Training in

He was a damn good Lion!

William Martin Wolford age 86, of Ashland, passed away Sunday April 5, 2015 at Hospice of North Central Ohio following a sudden illness. He was born in Madison Twp., Richland Co., on December 5, 1928. The son of Martin and Mary (Steward) Wolford, he was raised on the family farm.

William was active in 4-H and the Farm Bureau Youth Groups, and in 1949, he was chosen as one of four 4-H members from Ohio to attend National 4-H Camp in Washington, D.C. He graduated from Madison High School in the Class of 1946, and he was Class President his senior year. He graduated from Ashland College in 1952, with a B.S. degree in Business Administration, and a Bachelor's of Arts Degree.

William was a veteran of the United States Army, having served in Korea from 1952 -1954, with the 8th Army 22nd Signal Group.

William married Lutie McDermott on July 25, 1954, and he has been a resident of Ashland since that date. He joined the First United Methodist Church of Ashland in 1958, and has served as Chairman of the Trustees, Benevolence Treasurer, Finance Committee, and Chairman of the Endowment Committee. He was a former Trustee of United Way of Ashland, and Trustee of The Richland Rural Life Center.

William has been a member of the Ashland Noon Lions Club for 56 years, and has 56 years of 100% attendance. He has served his Club in all offices except Tail Twister, and was Secretary and Treasurer multiple years. He was District Governor of District 13- B in 1984- 85, and served as Zone 7 Chairman for two years. He has served three District Governors as Cabinet Secretary- Treasurer. He was District 13- B's representative for 14 years on many state committees,

including Youth, Constitution & By-Laws, and Finance and Long-Range Planning. He was one of the Founding Trustees of the Ohio Lions Foundation, and served in the capacity for four years. He has served 14 years as Parliamentarian for the Ohio Lions State Conventions. He is the recipient of five International President Certificates of Appreciation, three International President Leadership Metals, and the Coveted International President Medal. He was presented the Founders Award by the Ohio Lions Eye Research Foundation, at the District Convention, March 2015. He also has received the Founders Award, Ohio Lions Foundation, from his Club, the Ashland Noon Lions Club. His name has been placed twice on the Lions Club International Foundation Honor Roll, and he is a Progressive Melvin Jones Fellow.

While attending college, he stayed at home and commuted to Ashland College, thus helping on the farm, but the need for additional funds to pay for the final semester of college, he applied at the Mansfield Post Office as additional help during the Christmas season. Much to his surprise, he was hired as a Substitute Rural Mail Carrier. Between then, and his induction into the Army in August 1952, he spent many days carrying one of several rural mail routes out of Mansfield, Ohio.

Upon returning from the service, he continued helping on the farm and, occasionally, carrying a rural mail route, until he was employed as Ashland County Deputy Auditor for four years, and he was employed at Home Federal Savings & Loan in Ashland for 25 plus years, most of those as Secretary-Treasurer and Managing Officer. He served as Ashland County Treasurer from 1958-1994, retiring in January 1994. William also enjoyed serving 15 years as Clerk for auctions by Dilgard & Associates.

Following retirement, he and Lutie spent the next 15 winters in Arizona, returning to Ashland for the summer months. While in Arizona, he was active with the Pioneer Lions Club of Sun City West, in all their fundraising activities. He also volunteered at the Westside Food Bank, and he worked with security, and the PRIDE Group at Sunflower RV Resort, where they resided. William served as a Marshal for the Phoenix Open Golf Tournament for 12 years, and served 3 of those years as Captain of Hole 9.

His hobbies are woodworking and golf. In 1979, he was Flight B Champion of the Mohican Golf Course, and in 2009, he recorded a Hole in One at Brookside Municipal Golf Course, in Ashland.

He is survived by his wife of 60 years, Lutie; nephew, David (Gail) Wolford of Mansfield; his great nephew, Jeremy (Jenna) Wolford of Mansfield; his great nieces, Jolene Wolford of Tiffin and Jessica (Benjamin) Steele of Cincinnati; and special great great niece and nephew Audrey and Cody Wolford.

William was preceded in death by his parents; a brother and his wife, Richard and Ruth Wolford; along with nieces, Katherine Wolford and Mary Wolford.

Funeral Services were held at the First United Methodist Church on Thursday April 9, 2015 at 11:00 A.M. with Pastor Michael Namy officiating. Burial followed at the Leroy Cemetery in Westfield Center, Ohio. Friends visited with the family on Wednesday April 8, 2015 with a Lions Service at 8:00 P.M. Friends also visited one hour prior to the service at the church.

In lieu of flowers, memorial contributions may be made to the Ohio Lions Foundation, Inc., the Building Fund of the First United Methodist Church of Ashland, the Richland Rural Life Center, or Hospice of North Central Ohio at the funeral home. An on line register book is available to express condolences to the family at www.heyfuneralhome.com.

(At the University of Georgia when their bulldog mascot dies, he is interred along side his predecessors. After touting his achievements, namely conference and Bowl wins, the final tribute is **"He was a damn good dog!"**)



**PCC Jeff Hillis
District Governor 13-B**



March 30, 2015

Dear Lion President,

District 13-B is in a great position this year. As of today, we are a plus 68 in membership. Congratulations to you and your fellow Lions for creating such a positive environment for growth.

We believe that our district has a real opportunity in this last 100 days of the year to reach 100 plus net members. To reach this goal I am asking your help by taking these two steps that will benefit both your Lions Club and District.

Number 1:

I ask that you personally contact any member that your club is planning to drop. Talk with them, and see if they can be retained as a member of your club.

Number 2:

Please ask each of your members to invite one prospective member to join your club before the end of the Lion's year on June 30th.

If we all work hard, and if District 13-B reaches the goal of 100 new members, your Lions Club will receive one of two special banner patches recognizing your effort. To be eligible:

- 1) *Your club has no drops in April, May or June. Your club will receive a **The Silver 100 Patch**.*
- 2) *Your club adds at least one new member and no drops in April, May and June. Your club will receive a **The Gold 100 Patch**.*

Please make sure you and your club are recognized with this prestigious, one time award. Make the most of the last 100 days of your year as President.

Thank you for your help and service to your club and community!

Yours in Lionism,

District Governor Jeff Hillis

(H) 419-562-4455
(M) 419-561-1370
(E) pccpdaieff@aol.com

1197 Sherwood Dr.
Bucyrus, OH 44820
U.S.A.

Fellow Lions of 13B,

We are already beginning to plan our 2016 District Convention (and beyond) and as such would like your input. It is always the goal to have a fun and informative convention where we recognize those who have worked so hard to further the goals of Lionism. It is my goal to use the time and limited resources we have to provide you with the best experience possible. To help meet that goal I am asking every Lion, whether you regularly attend convention or not, to participate in this survey. You can return your responses to me by mail, email, or by taking it online at SurveyMonkey.com . Your mail and email responses will be compiled and shared with the convention committee but only I will know the senders and will keep that confidential. Your input is needed to further improve this outstanding District. I thank you in advance for taking the time to participate. **Please respond by Extended till May 30.**

Yours in Lionism,
Kenny Schuck
2016 & 2018 Convention Chair

Survey:

1. Do you regularly attend convention? Yes / No

2. If you have not attended convention, why not?

3. What is your favorite activity/ activities at convention?

4. What is your least favorite activity/ activities at convention?

5. What kind of learning activities would you like to have available at convention?

6. Do you prefer organized entertainment, games, or do you prefer social time to spend with fellow Lions?

Entertainment _____

Games _____

Social Activities _____

Other _____

If other please explain.

7. What type of entertainment would you enjoy?

8. What type of games would you enjoy?

9. What type of social activities would you enjoy?

10. Overall how can the convention experience be enhanced for you?

Kenny Schuck
1126 Twp. Rd. 1875
Ashland, Ohio 44805
home: 419-289-9479

krschuck@frontier.com

Take it online (this will be open to the first one hundred responses) at:
<https://www.surveymonkey.com/s/5X8C2DL>

District 13-B
100% Secretary's Award Application
2014-2015

All information will be taken and verified from the 2014-2015 Monthly Club Activity Reports. The Club President will initiate the form, sign it, and forward it to the Zone Chair no later than June 15, 2015. The Zone Chair will verify and sign the form and forward it to the District Governor.

Lions Club of _____

_____ 1. PU 101 form (Officer reporting) submitted no later than May 1, 2015.

_____ 2. All payments to LCI are current (paid within 30 days.)

3. Eight of the following 11 requirements must be met to qualify:

_____ a) Attend the District Leadership School

_____ b) Attend at least 2 Zone Advisory meetings

_____ c) Attend the Ohio Lions Winter Retreat

_____ d) Attend a district, state or international convention

_____ e) 100% attendance for the year

_____ f) Report a major service activity

_____ g) Report a major fundraising activity

_____ h) Report club's contributions to all state projects & LCIF by 1/31/15

_____ i) Sponsor a new member

_____ j) All LCI Membership & Activity Reports submitted by 20th of month

_____ k) DG's Contest Form submitted by 10th of following month

The Club President should initiate 100% Secretary Award form.

(x) _____

Club President

x) _____

Zone Chairman

Note: Zone Chairman, please forward to DG Jeff Hillis.



2014-2015 CLUB EXCELLENCE AWARD APPLICATION

To qualify the club must be chartered for 6 or more months prior to the end of the fiscal year, further the objectives of the association, adhere to the association's constitution and by-laws and policies, and meet the requirements noted below during the fiscal year.

Club Number	Club Name	Date
2014-2015 Club Presidents' Name		Member Number

- ☐ **SERVICE** – The club has conducted at least three service projects. Please briefly describe the service activities that were conducted:

Date: _____	Activity: _____
Date: _____	Activity: _____
Date: _____	Activity: _____

- ☐ **CONTRIBUTION** – The club has made a contribution to LCIF.

- ☐ **MEMBERSHIP DEVELOPMENT** – The club achieved a net growth in membership (including branch club members when applicable) or sponsored a new club. The new members attended an orientation and were properly inducted into the Lions club.

☐ Net Growth in Members: _____

☐ Name of sponsored club/Branch: _____

- ☐ **COMMUNICATION** – The club has publicized the club's service activities to the public through local media and effectively communicated activities to club members.

Please explain briefly how the club service activities were publicized.

- ☐ **LEADERSHIP DEVELOPMENT** – All officer positions were filled in accordance with the constitution and by-laws by qualified Lions, the club was represented at zone meetings and a majority of the club officers participated in a leadership training program. The training program could include training offered at the zone, district, multiple district or International level. On-line courses from the Lions Learning Center, participation in a Club Excellence Process (CEP) Workshop or completion of the Certified Guiding Lion course count toward the award.

- ☐ **CLUB ACTIVITY** – The club has hosted regular and meaningful club meetings and submitted the Monthly Membership Report, the Service Activity Report, and the Club Officer Report (PU-101) in a timely manner.

- ☐ **CLUB IN GOOD STANDING** – The club is not in status quo and all international dues billings and new member entrance fees have been paid in full. No more than US\$50 in any other expense due to LCI is outstanding beyond ninety (90) days.

Date	2014-2015 District Governor's Signature*	District	Member No.
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* In undistricted areas the Coordinating Lion or provisional zone or region chairpersons should sign the completed form.

The completed form must be mailed to the English Language Department at International Headquarters, or faxed to (630) 706-9130, to arrive by September 30, 2015. Request for review of award eligibility from a disqualified club shall be considered only if received at international headquarters within 12 months after completion of the fiscal year, provided that the original application form is already filed at international headquarters. The award will be mailed to the 2015-2016 district governor for presentation. In undistricted areas the award will be mailed to the coordinating Lions or directly to the 2014-2015 club president.

URGENT! THIS IS YOUR 2015-16 LIONS CLUBS OFFICER REPORTING FORM

Lion Secretary: Reporting newly elected club officers is extremely important to ensure that the new officers receive the information and material they will need for the coming year. You may report the new officers using the MyLCI Website or by mailing this printed form to International Headquarters (deadline May 15). Mailing instructions follow.

Changes in club officers during the fiscal year should be entered in MyLCI or sent to International Headquarters.

IDENT.	CLUB NO.	DISTRICT	NAME OF CLUB	INTL. OFFICE USE ONLY
				LANG. COUNTRY

Your meeting place and time are printed on the left. If there are changes in your meeting information, indicate the changes below.

	SUN.	MON.	TUE.	WED.	THUR.	FRI.	SAT.
EACH WEEK							
1ST WEEK							
2ND WEEK							
3RD WEEK							
4TH WEEK							
ALTERNATE WEEKS							
HOUR							

MEETING PLACE _____

STREET ADDRESS _____

CITY _____

POSTAL CODE _____

STATE OR PROVINCE _____

Club Website URL _____

* Member numbers are found on the Semi-Annual Membership Dues Invoice.
 # Provide updated home address information in the local mailing format.
 Lions mail will be sent to the home address unless SEND MAIL TO CLUB ADDRESS is checked.

CLUB MAILING ADDRESS:

PRESIDENT: NAME _____ # _____ # _____ E-MAIL ADDRESS _____		MEMBER NUMBER* _____ SPOUSE/ADULT COMPANION NAME _____	PREFERRED CONTACT NUMBER: _____ PHONE TYPE <input type="checkbox"/> CELL <input type="checkbox"/> HOME <input type="checkbox"/> BUSINESS SEND MAIL TO CLUB ADDRESS <input type="checkbox"/>
SECRETARY: NAME _____ # _____ # _____ E-MAIL ADDRESS _____		MEMBER NUMBER* _____ SPOUSE/ADULT COMPANION NAME _____	PREFERRED CONTACT NUMBER: _____ PHONE TYPE <input type="checkbox"/> CELL <input type="checkbox"/> HOME <input type="checkbox"/> BUSINESS SEND MAIL TO CLUB ADDRESS <input type="checkbox"/>
TREASURER: NAME _____ # _____ # _____ E-MAIL ADDRESS _____		MEMBER NUMBER* _____ SPOUSE/ADULT COMPANION NAME _____	PREFERRED CONTACT NUMBER: _____ PHONE TYPE <input type="checkbox"/> CELL <input type="checkbox"/> HOME <input type="checkbox"/> BUSINESS SEND MAIL TO CLUB ADDRESS <input type="checkbox"/>

* Member numbers are found on the Semi-Annual Membership Dues Invoice.
 # Provide updated home address information in the local mailing format.
 Lions mail will be sent to the home address unless SEND MAIL TO CLUB ADDRESS is checked.

FIRST CLUB VICE PRESIDENT:		MEMBER NUMBER* SPOUSE/ADULT COMPANION NAME	PREFERRED CONTACT NUMBER:
NAME			
#			
E-MAIL ADDRESS			PHONE TYPE <input type="checkbox"/> CELL <input type="checkbox"/> HOME <input type="checkbox"/> BUSINESS SEND MAIL TO CLUB ADDRESS <input type="checkbox"/>
SECOND CLUB VICE PRESIDENT:		MEMBER NUMBER* SPOUSE/ADULT COMPANION NAME	PREFERRED CONTACT NUMBER:
NAME			
#			
E-MAIL ADDRESS			PHONE TYPE <input type="checkbox"/> CELL <input type="checkbox"/> HOME <input type="checkbox"/> BUSINESS SEND MAIL TO CLUB ADDRESS <input type="checkbox"/>
MEMBERSHIP CHAIRPERSON:		MEMBER NUMBER* SPOUSE/ADULT COMPANION NAME	PREFERRED CONTACT NUMBER:
NAME			
#			
E-MAIL ADDRESS			PHONE TYPE <input type="checkbox"/> CELL <input type="checkbox"/> HOME <input type="checkbox"/> BUSINESS SEND MAIL TO CLUB ADDRESS <input type="checkbox"/>

Mailing instructions:

- a. Send one copy to International Headquarters using the following address:

LIONS CLUBS INTERNATIONAL
 MEMBER SERVICE CENTER
 300 WEST 22ND STREET
 OAK BROOK, IL 60523-8842 USA

E-mail: MemberServiceCenter@lionsclubs.org
 Fax: 630-706-9295
 Phone: 630-203-3830

- b. Alternatively, next year officers can be submitted via the MyLCI Website.
<http://mylci.lionsclubs.org>

***MD-13 Ohio Lions GLT Committee
Regional Lions Leadership Institute 2015***

PLEASE CHECK DESIRED COURSE LEVEL: LEVEL ONE _____ LEVEL TWO _____ LEVEL THREE _____

Name: _____ Gender: (M/F) _____

Address: _____

City: _____ State: _____ Zip: _____

Email: _____ Telephone: _____

District: _____ Club: _____

Year Joined Lions: _____ Lions Membership No: _____ Club No: _____

You may use the reverse side for more room, if necessary, answering the following:

List leadership roles in your club/district: _____ ----- _____

List leadership roles in your community: _____

Why are you applying for this institute?: _____

Where do you see yourself in Lions in five (5) years?: _____

If accepted, will you be able to attend all sessions from Friday, Oct 30 thru Sunday Nov 1, 2015? _____

Signature: _____ Date: _____



The Clyde Lions made a donation of \$6000 to the city to go toward the Clyde Lions Skateboard Park. This is brand new in the city and was just completed the end of March 2015.

Bob Evans® COMMUNITY FUNDRAISER

Dine to make a difference

Bucyrus Lion Club Bucyrus Low Vision Fund

May 19 and 20, 2015
6 am - 9 pm
Valid on Dine In or Carry Out

Bob Evans will donate 15% of sales
when you present this flyer* to

Bob Evans®

1517 N Sandusky Avenue in Bucyrus
(Just south of Rt 30)
www.BobEvans.com/BEkind

*Flyer must be presented at time of check out.

#2017

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#2017

Past, Present and Future

Bascom

At the recent District 13-B Convention, Zone Chairman, Bob Swartzmiller, was surprised and honored to receive the highest award possible from District 13-B, Ohio Lions. The award is the "District Governor's Excellence Award".

Congratulations to Lion Bob for a super year of serving his Zone, District, and State in Lionism!

Bellevue

Our two newest members have joined just in time to help with our 33rd. annual Spaghetti Dinner fund raiser this April 20th at Seybert Methodist Church. Pictured is Ann West sponsor for new member Jean Zieber, and Ryan Ray with sponsor Jim Pickering.

Our local club was started in 1944 and has provided eye care as our main project.



Our fund raisers also provide many other services in the community, and at the International level as well. Our BIG FUN fund raiser is the 9th annual p 3" golf outing at Sleepy Hollow golf course June 12th.

Members worked at the month give-away.

Bellville

The Bellville Lions had DGe Carolyn installed their 2015-2016 officers at their April meeting. DGe Carolyn sponsored, Lion Donna Schroeder of Bellville.

Members worked at the monthly Produce Give away.

Bucyrus

The Bucyrus Lions sent two teams to the Marion Evening Lions trivia contest, with team #1 winning first place.

The club is collecting used household batteries to be used for recycling in an environmental project.

District Governor Jeff is also encouraging all District B Lions who received a bag at the convention to reuse it instead of using plastic bags.

The club is donating office supplies to the Bucyrus Outreach and Restoration Network as the outreach program tries to help people become self sufficient.

For fundraisers, the club is having a drive-thru chicken dinner on May 12th. There will also be a "Dine to Donate" at the Bucyrus Bob Evans on North Sandusky Street (Rt. 4) just south of U.S. 30. This will be held from 6 a.m. to 9 p.m. on Tuesday May 19th and Wednesday May 20th. See the flyer in this newsletter or e-mail joylee3434@gmail.com for a copy. The flyer must be presented when paying and is good for eat-in or carry-out meals.

Castalia

Several Castalia Lions were in attendance for the Necrology Service Sunday morning at the District 13B Lions Convention

Chairman Lion Jim Pickering visited the club and gave a short talk informing us of the upcoming zone meeting.

The Castalia Lions Student of the Month for March was Samantha Hinkle.

Please welcome new Castalia Lion Robert Biglin.

The Castalia Lions Club donation to LCIF, Ohio Lions Foundation, International Relations, Ohio Girls State, and Ohio Boys State totaled \$850.00.

Lion Joe Bias reports the Castalia Lions Easter Egg Hunt was held March 28th on

the grounds of Bogart School during a brief snow storm.

However, that did not slow the children from their task of collecting 3,000 plastic eggs with candy treats inside. Within two hours the sun was out and the snow was gone



Clyde

The Clyde Lions made a donation of \$6000 to the city to go toward the Clyde Lions Skateboard Park. This is brand new in the city and was just completed the end of March 2015.

Elmore

The Elmore Lions will be having their annual T.J. Willies BBQ rib or Ole Zims chicken dinner on May 30th from 4:00 to 7:00 at the Historical Barn at the Park in Elmore. Drive thru is available.

Fremont

We had two outstanding Students of the Month from SJCC seniors, Josh Welbley



and Daniela Baez. Daniela will be attending the Le Cordon Bleu Culinary Arts Institute in Chicago and Josh will be attending University of Toledo for pharmacy.

Past, Present and Future



LaGrange

We held our first ever Texas Hold 'Em on April 11th. We had a few snags which were worked out, and the rest of the game progressed quite smoothly. We had food & drink available, avid card players and a really good time. We paid out \$2,265 to the last 4 players and after a long day, everyone went home happy.

On April 14th, we had a very enjoyable visit from 1st VDG Elect Steve Cochie, Zone 4 Chairman Ken Cromer & Greg Swartz, of the District Global Membership Team and past Zone 2 Chairman. We filled them up with a bountiful pot luck dinner and introduced them to Jessica Johnston, who was joining our Lions Club that very night. Lion Ken also presented our President, Jerry Smith, with a Certificate of Achievement. We are very proud of Lion Jerry.

We shared a large quantity of non-perishables with our friends at the Boys and Girls Club of Elyria to assist them with their food distribution on April 17. They in turn, share a bread donation from Pepperidge Farms with us for our monthly food pantry day, allowing us to get another very important food item to those in need. Next food pantry day is May 22.

On May 1st, we will be sponsoring Lion Ron Derry at Keystone Elementary school, as he presents his GOOD Pro-

gram to the fourth graders. LaGrange Lions are thoroughly impressed by this program, and we encourage any Lions Club who hasn't seen his presentation, to do so. You too will want to sponsor this presentation at your local elementary school.

On May 12th, we will welcome District Governor Jeff Hillis to our Lions Park. This will be a pot luck dinner night, and we invite any other Lion to join us. If you have any questions, please feel free to call me at 440-315-4278.

On May 16th we will be volunteering to take part in a United Way project to help with clean up projects in various areas. We will be assisting at the Boys & Girls Club of Elyria and plan to use this as part of our World Wide Week of Service activities.

Mohawk Lioness

Sandy Lofland and Barb Blankenship reported on their experiences at the District Convention. Sandy received a special award for bringing Pauline Fadley's vest to the convention and the vest contest.

The club received awards for the newsletter and the scrapbook. Secretary Nancy Theis' reports received a special commendation. Sandy also won a table centerpiece. Barb was awarded a bag of hugs for being the first to give a hug to the International Director.

Old Fort

The Old Fort Lions Board of Directors:

- donated \$150 towards the P.M. Gillmor Park 5K Kader Krawl Mud Run and Park Fest.
- donated \$288.66 towards the Elementary Track & Field Day T-Shirts. This is 1/3 of the cost.

Cemetery Clean up is set for May 2nd 2nd 8:30 AM. Bring a rake, clippers, basket, power trimmer. Rain date May 9th.

The Seneca County Sheriff's Office and the Lions Clubs of Seneca County will be

gathering together on two separate days to launch Project Lifesaver in Seneca County. On Wednesday May 6th we are invited to attend the kick-off set for 5 pm at Fostoria Hospital. Attire will be our red coats, vests or red shirts. On Thursday we are invited to attend the kick-off set for 5 pm in Tiffin at the North Central Ohio Educational Service Center, Suite A (the old Kroger store). Please plan on attending to show our support for this fine project.

Perrysville

On March 21st Perrysville held their New Member night. Joe along with the whole club were greeters. The presenters were Susie, Carolyn, Bernard, Julianne, and PDG Dana. Three guests attended the New Member night.

The Loudonville Lions will serve BBQ chicken at the Car Show June 27th, 2015. Allen Heimberger will play music from 1:00pm to 4:00pm. Notices will be sent out to those that attended last year and Bernard will hand out flyers at other car shows. Ads in the Crusin Time magazine will cost \$70.00.

Plymouth

Over the last few months, Plymouth Lions have hosted a Bloodmobile, attended District Convention and Officers Training School, and honored four Students of the Month. We sponsored an Easter Egg Hunt for approximately 120 children and made a \$100 donation to the church youth group who assisted with this project. A \$25 gift card was donated to the high school FFA chapter for their silent auction.

A major project accomplished this month was the construction of a handicap ramp for a local family. With the construction of this ramp, the homeowner will now be allowed to return home from a nursing facility.

May activities include hosting another Bloodmobile, presenting our three Lions scholarships to P.H.S. seniors, hosting a "Learn About the Lions" night, and con-

Past, Present and Future

Port Clinton

Our "Mystery Dinner" was a great success thanks to PDG Pete DiCesare's great acting skill! The Port Clinton Lions have more talent than anyone knew about. A portion of the proceeds are going to the local committee to help build a playground that all children and adults will be able to enjoy.

We purchased two pair of eyeglasses this month and also sent used glasses to Pandora.

Upcoming events are in June. Come to the Flea Market at Lakeview Park on June 20th and stop at our food trailer to have a hot dog or hamburger.

On June 27th you can purchase a Chicken dinner from us at Lakeview Park. Come to Port Clinton for a day at the Lake.

Our 2015-2016 Lion Officers will be installed in June. Good luck to all new Officers in all clubs of District 13.

Republic

On April 13 President Jim Heiberthausen of the Attica Lions Club reported on the Attica Republic Chili Cook Off. The joint fundraiser was to assist the Seneca East High School with the purchase of the marching band uniforms. The Republic club will donate the profit and enough to make \$800.00 to the Seneca East Music Boosters, this is an equal match with the Attica Lions donation.

President Tom N announced that the board of Trustees chose Lion Terry Weiker as our Melvin Jones Award winner, this year. The Melvin Jones Award is the highest Award that the Lions can give.

Sandusky

In honor of Arbor Day on April 24th, our club delivered trees to 466 area 4th grade students in the Sandusky area. Students may plant the trees wherever they choose. Thanks to Lion Debbie Kraus for organizing this program.

A reminder to all Lions members that our Project Lifesaver Reverse Raffle is fast approaching. This joint venture between the Sandusky and Huron Lions Clubs will be held at the Huron Eagles Club on Saturday, June 20th.

Our club will once again be making sure Lions Park is clean and free of weeds this summer. Cleaning/weeding will begin in May. Now if only the weather would cooperate...

A new venture for our club this year is the Free Little Library which we are doing in conjunction with the Sandusky Public Library. The Free Little Library will be placed in Lions Park and will house books that anyone can take for free with the hopes that they will either return the book or replace it with another book. It's a great way to get books in the hands of people who might not otherwise have access to them and to get them reading!

Lion Craig Hecht informed us that things are moving along nicely for our club's Running with Lions 10K which is being held on Saturday, May 30th during Ohio Bike Week. In addition to the 10K run, our club will also be parking cars during Bike Week, which runs from May 29th through June 7th.

Lastly we would like to congratulate Lion John & Judy Mears on their 50th wedding anniversary. Congratulations on this wonderful milestone!

Sycamore

The March 9 Charter Night was a great success. We had 28 reservations with 24 attending. It was good to see the Lioness who attended as well as DG Jeff and Joy Hillis, Zone Chair Dave and Jean Schwenning, and 1st VGE Carolyn Brook. Our club celebrated 70 years as a club with good friends, good food, and fun.

President Linda Warren and Secretary Larry Bennett attended the District Convention this year. Both reported on their impressions from the convention. Various souvenirs from the weekend were shared with the club. Pictures were passed and shared. A thought for our club for next

year might be a tri-fold to illustrate our club activities instead of a scrapbook.

The club also voted to once again order the Peace Poster kit. We sponsor this contest each year with the help of the art teacher at Mohawk Schools. And we will find out more about that at our May 11 meeting.

Upper Sandusky

Lion Ron Jolliff reported on the eye screening for preschoolers. He said the machine is available in March and April. His committee picked April 13 to 17 to do the screening. The Sycamore Lioness are willing to help again this year.

At the March 18th meeting, Lion Keith Wodrich of the eye screening committee reported they are getting a good response from area preschools.

Vermilion

We will have our last bingo until September for our two local nursing homes.

Our Student of the Month is Rebecca Terschak.

Lion Chuck Sooy, our treasurer, was honored for working as a master mechanic for 50 years in the local marine industry, Romps Water Port by Mayor, Eileen Bullan. She proclaimed April 18 as "Chuck Sooy Day". He said he shall continue working.

Our annual Reverse Raffle in March was a huge success. We had a huge crowd and made the most profit this year than any past years.

The 3 digit tickets must be handed in by the end of April. The tickets are for the month of May. Lion Jim Ferguson is the person in charge of this project.

Our recycling continues with Lion Joe McDonald as the recycling chairman.

Sign up sheets were being passed around for Pride Day which is May 16, Friendship Park to be done weekly, and our annual upcoming Fish Festival which is June 12-14.

Past, Present and Future

Vermilion Continued

We had two eye glass cases this month.

We made donations to the Vermilion Rec for one boys' and one girls team, to Vermilion in Bloom, to the Chamber of Commerce for Fish Festival fireworks to be held on Friday, June 12, and to the Boy Scouts. We are also donating money to buy 100 helmets for our upcoming Safety Town students.

Lorain

Our pancake breakfast was a fantastic success. Order forms for our spring hanging basket flower sale can be picked up at meetings or at O'Hara's Beverage Spot. Plants are \$16 each with club getting \$6 profit. Plants can be picked up at May meetings and O'Hara's Beverage Spot on Leavitt Road.



Later arrivals

Hayesville

May 25, Memorial Day Parade, Hayesville, 10 am, come ride the wagon.

July 4, There is a Fourth of July Parade. Hayesville Lions are participating with a float.

SAUSAGE a motion, seconded and passed to have two sausage sales next year.

Tiffin

Tiffin Lions participated in the world wide clean up day by clearing a mile of State Route 18.

May 6 and 7 were roll out days for the Seneca County Project Life Saver at the Fostoria and Tiffin locations. Lions from Fostoria, Tiffin, Old Fort, Republic, Bloomville and Bascom manned tables and greeted attendees from the communities. Two camperships are sending students to Camp Echoing Hills in July.

Six Tiffin Lions helped families at the Family Fest at Hemminger Center.

Sandusky Lions and their "Little Free Library"



District Governor Jeff sent May 2nd Officer Training photos:



MEMORIAL DAY SUB SALE



**SPONSORED BY THE PLYMOUTH LIONS CLUB
THIS SUB IS MADE ON AN 8" BUN, 3 MEATS & CHEESE**

**THE MONEY MADE FROM THIS PROJECT WILL BE USED FOR
EYE GLASSES AND COMMUNITY SERVICE PROJECTS**

ORDER NOW AND THEY WILL BE DELIVERED ON MAY 20- 21-22-23

!! ONLY \$ 4.00 EA !!

**Jill or Jedd Donnenwirth 419-687-5854 Pat Laser 419-687-1125 *
John Garrett 419-571-3895* * Don Barnthouse 419-687-9115
Or Lions Rick or Sherry Garverick 570-360-7763**

Thank you for your Support ' The Plymouth Lions Club '

Bloomville Lions Golf Scramble



**Saturday May 30, 2015
8:00 a.m. Shotgun Start
Clinton Heights Golf Course**

\$50 per golfer includes:
Game of golf, cart, hot dog at the turn,
lunch, hole prizes, and great fun!

Call or text Brad Scheiber at
419-934-1383
to enter your team.



1ST Annual Sandusky Lions Club

"Running with Lions"

5k Run & 1 Mile Fun Run

May 31, 2014 - Battery Park, Downtown Sandusky

Registration Fee: \$15.00 pre-registration (nonrefundable),
\$20.00 day of the race

T-Shirts: Provided to the First 100 runners registered

Awards: Plaque to overall winner and Medals to 1st, 2nd and 3rd male/female runners in all age categories mentioned below. 1 Mile Fun Run will not receive awards.

Runner Registration Form

***Registration must be returned with money by May 15th, 2014 to be considered "Pre-registered".**

Runner Name: _____ Sex (circle one): M F

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Age Day of Race: _____ Tee Shirt Size (circle one) M L XL XXL

Contact Phone: _____ Contact E-mail: _____

By my signature I attest that I'm physically trained to participate in this event. I have full knowledge of risks involved. I further acknowledge that the race course may contain uneven surface conditions, including but not limited to potholes, curbs, and tree roots which may create a risk. I further acknowledge that at least part of the course is on public roads and that vehicular traffic may be encountered and I accept those risks. I understand that bicycles, skateboards, roller skates, in-line skates, animals and radio headsets are not allowed and I will abide by this guideline. I further acknowledge that weather conditions including heat and humidity may be a risk which I accept. Therefore having read this waiver, and in consideration of the acceptance of my entry, I for myself, my heirs, my representatives, my executors and administrators waive any and all rights and claims for damages I may have against Sandusky Lions Club, any race sponsors, the city of Sandusky and any individual associates with this event and agree to release and will hold them harmless for any and all injuries I may suffer in conjunction with this event.

Runner Signature: _____ DATE: _____

Parent/Guardian Signature: _____ DATE: _____

(Parent must also sign below if entrant is under 18 years of age.)

Race registering for (circle one): 5K Run 1 Mile Fun Run

Male/Female:

13-15, 16-19, 20-29, 30-39, 40-49, 50-59, 60-69, 70+, Clydesdale (190 pounds and over)

*Mail this form and your check or money order (payable to Sandusky Lions Club) to:

"Running with Lions" 5k Run
222 46th Street
Sandusky, Ohio 44870

1? QUESTIONS?

Craig Hecht

Ph. 419-366-5486

E-Mail: craig.hecht@yahoo.com



We exist to enhance the quality of life for the visually impaired. Thank you for your support!

**DISTRICT 13-B
PAST DISTRICT GOVERNORS ASSOCIATION**



**ANNUAL
ALL-CHARITY GOLF SCRAMBLE
JUNE 07 2015 (SUNDAY)**

Where: **Brookside Golf Course**
1399 Sandusky St
Ashland, OH 44805

Cost: \$45.00 / Golfer \$180.00/ 4-Man Team

Tee Times: Shotgun Start 9:00 a. m.

Deadline: Please register by June 1st 2015

Mail your registration to:
P.D.G. Terry Spiegel
1109 Hillcrest
Bucyrus, OH 44820
Ph. 419-562-0749

Cell 419-834-2013
Fax 419-562-7826

Email: tspiegel01@columbus.rr.com

All proceeds benefit **OLERF**

(Please detach and mail with check payable to: District 13-B PDG Association)

Please! Mail with payment:

Required information

Player 1 _____ **\$45.00** **Captain:** _____

Player 2 _____ **\$45.00** **Phone #:** _____

Player 3 _____ **\$45.00** **Email:** _____

Player 4 _____ **\$45.00**

PDG All-Charity Golf Scramble Total: \$180.00 Club: _____ Lions



HOLE SPONSORSHIP

DISTRICT 13B PDG ASSOCIATION ANNUAL ALL-CHARITY GOLF SCRAMBLE

JUNE 7TH 2015

BROOKSIDE GOLF COURSE

1399 Sandusky St
Ashland, OH 44805

The District 13B Past District Governors is hosting their annual All Charity Golf Scramble.

We are asking clubs for a hole sponsorship to help support this district project

All proceeds benefit : *Ohio Eye Research Foundation*

Cost is \$30.00/hole

(Detach & Mail with check)

Club Name: _____

Telephone: _____

Amount: \$30.00 Check #: _____

(Please make check payable to District 13B PDG Association)

Mail to:

PDG Terry Spiegel
1109 Hillcrest Drive
Bucyrus, OH 44820
Ph. 419-562-0749



North Ridgeville Lions Club
15th Annual Golf Outing
June 13, 2015



Emerald Woods Golf Course

12501 N. Boone Road
Columbia Station, Ohio, 44028

Shotgun Start: 8:30 am
Prize Money for 1st & 2nd Place



Four Person Scramble: \$ 90.00 per person
Includes: 18 holes of golf with cart, lunch and beverages on the turn.
Steak dinner, skill awards. Skins Game available for an extra fee.

Event Sponsorships are \$100 and \$500

A \$500 sponsorship includes golf for one team

Sign Sponsors must be in with monies by May 18, 2015

Player 1: _____ Phone: _____

Player 2: _____ Phone: _____

Player 3: _____ Phone: _____

Player 4: _____ Phone: _____

CONTACT: Kevin McNulty (440) 353-0910,
Joe Arhar (440) 454-3866, or Bill Pappas (440) 225-6530.

Please send checks made payable to NRLC.

C/o Kevin McNulty 34956 Shawn Dr. North Ridgeville, Ohio 44039

Reverse Raffle

Huron & Sandusky Lions Clubs

- * Raffles
- * Side Boards
- * Cash Prizes
- * 50/50s
- * 'Cash' Bar

Saturday, June 20, 2015

Doors Open 6:00pm

Huron Eagles Club, Cleveland Rd.

Huron, Oh

\$50.00 Ticket [Includes Meal]

Only 100 Tickets Sold

\$10.00 Extra Meal Ticket



Technology You Can Rely On. Protection You Can Trust.

PROJECT LIFESAVER

BRINGING LOVED ONES HOME



All proceeds to benefit Project Lifesaver

For tickets call

Chuck 419-433-2327 or John 419-271-4174



Ohio Lions Pin Traders Club First Annual Millersport Pin Trade

Please come and join us for the first annual Ohio Lions Pin Trade in Millersport. Do you have pins you are looking for, pins you want to get rid of or if you are just learning about the hobby this event is for you. Pins will be available to buy, sell or trade.

**July 25, 2015
Millersport Lions Clubhouse
2900 Chautauqua Blvd
Millersport, Oh 43046
9:00AM to 4:00PM**

**Free Admission
Pin give-a-ways, door prizes and
silent auctions throughout the day.**

Pin Traders who wish to set up can register for a table at a cost of \$20.00. The fee will include coffee and donuts in the morning and a box lunch. Table setup is at 8:00AM and the pin trade opens at 9:00. Extra tables at \$10.00 each.

For a table, send a check for \$20.00 made payable to PTCO to PID Steven Sherer, 1090 Thomas Drive SW, New Philadelphia, Ohio 44663

Come and learn everything you always wanted to know about Lions Pins

DISTRICT 13-B GOLF SCRAMBLE

Saturday, August 15, 2015

Mark Your Calendar

Oaktree Golf Course

1440 Old Oak Trail

Mansfield

Sponsored by the

BELLVILLE LIONS CLUB

REGISTRATION DEADLINE – AUGUST 8

Cost \$50 (\$55 after July 25)

Sign up sheets to come later

edglea@aol.com or

call 419-886-0059. Lion Dean

13 B Supporters

IPDG Francis O. Hensel

DG Jeff Hillis

VDG Carolyn and Lion Bill Brook

CS. PDG Myron Amstutz

Bucyrus Lions Club

Dave Omlor, Cabinet Treasurer, Old Fort Lions