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pccpdgjeff@gmail.com

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598 Alexander Rd W  
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419 886-4181  
csbrooks@outlook.com

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3477 S. St. Rt. 231  
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**Ohio Lions 13-B**  
**Web site:**  
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# Lion Pride

## Ohio Lions District 13-B

VOLUME 1 ISSUE 12

JUNE, 2015

### **Thank you for a Great Year!**

District 13-B, thank you for a wonderful year! As of the writing of this article (May 25<sup>th</sup>) we are a Net +72 for the year in membership. Our District has reported a plus in membership in 10 of the last 11 months. 43 clubs have added at least one new member this year. Each of these clubs is to be congratulated. I especially wish to mention three clubs:

Bellville Lions, Bill Henderson, President: Net +5  
Vermilion Lions, Kellie Lunn President: Net +5  
Savannah Lions, Bill Morgan, President: Net +4

Additionally, we are proud of our newest club, The Gibsonburg Lions Club. They chartered with 21 members in October, and have grown to 37 members. That is an excellent result, and a mark for all of our clubs to shoot toward.

Growing our membership is a means to an end, and that end is aptly described by our motto **WE SERVE**. In service District 13-B has excelled. This year we have given 48,000 hours of service, and our district has served a total of 535,000 people.

I want to congratulate our two Lions who were honored at the State Convention with International awards: Lion Greg Swartz received the International Presidents Award, and First Vice District Governor elect Steve Cochie received an International Leadership Award.

Finally, I want to pledge my friendship and assistance to our District Governor elect Carolyn Brook, and I wish her a great year ahead. Congratulation DGE Carolyn, we look forward to a great year!

### **District Governor Jeff**

### **The DG "Invite 35" Scorecard:**

**Members Asked to date - 33**

**Members joined to date - 3**



## DG Jeff



### DG Jeff's Visitations for

June 4 Savannah Lions Officer Installation  
 June 9 Bucyrus Lions Officer Installation  
 June 7 PDGA All Charity Golf Outing  
 June 12 Bellevue Par 3 Golf Outing  
 June 23 Bloomville Lions Officer Installation

derful weekend. The Lion fellowship, training sessions and food was great! I will continue to attend all the training offered to strengthen my leadership skills and hopefully not mess up the great things this District has accomplished.

Together we can strengthen the pride of service and continue to provide the needed support to our communities. It's the Clubs in the District that make things happen and I thank you for allowing me to be a part of your service!

Only 30 more days left and we can close the books on 2014-2015 Lion year. Please join me in recognizing the great accomplishments of Governor Jeff this year! His leadership, guidance, and service are beyond the "Call of Duty". Thanks for a wonderful and successful year! Let's continue our efforts to continue asking and keeping members as we finish this year in positive membership.

## DGE Carolyn



Bill and I attended the District MD 13 State Convention in Columbus in May. We had a very good time. I am working on getting ready for Lions International Convention in Hawaii. I am looking forward to meeting other DG's from around the world. I am sure I will have a wonderful time.

Just a reminder that all Zone Chairmen are to attend the Zone Training on July 11. Please let Lion Ann Miller know that you will be attending.

July 25 is the Zone Chairman's, GMT's and GLT's picnic at the Senior Center in Ontario at 12:00 pm. A notice will be coming.

I am very proud of our members and our clubs for working so hard to make our communities better.

In Lionism  
 DGE Carolyn

It's time for Officer Inductions and Award ceremonies with student recognitions and scholarship awards.

There never seems to be a break, but those less fortunate than us don't get a break either and that's why our service will never end! Keep up the great work and support each other in the next Lion year!

See you all soon!  
 1st VDGE Lion Steve

## Future Conventions

98th Convention  
 Honolulu, Hawaii  
 June 26-30, 2015

38th Forum  
 San Juan, Puerto Rico  
 September 11-13, 2014

99th Convention  
 Fukuoka, Japan  
 June 24-28, 2016

39th Forum  
 Grand Rapids, MI  
 September 17-19, 2015

100th Convention  
 Chicago, Illinois  
 June 30-July 4, 2017

40th Forum  
 Omaha, Nebraska  
 2016

101st Convention  
 Las Vegas, Nevada  
 June 29-July 3, 2018

## 1st VDGE Steve

Hello fellow Lions in 13B!  
 Just returned from Super Weekend in Salt Fork for 1VDGE training and what a won-





**PCC Jeff Hillis  
District Governor 13-B**



March 30, 2015

Dear Lion President,

District 13-B is in a great position this year. As of today, we are a plus 68 in membership. Congratulations to you and your fellow Lions for creating such a positive environment for growth.

We believe that our district has a real opportunity in this last 100 days of the year to reach 100 plus net members. To reach this goal I am asking your help by taking these two steps that will benefit both your Lions Club and District.

**Number 1:**

*I ask that you personally contact any member that your club is planning to drop. Talk with them, and see if they can be retained as a member of your club.*

**Number 2:**

*Please ask each of your members to invite one prospective member to join your club before the end of the Lion's year on June 30<sup>th</sup>.*

If we all work hard, and if District 13-B reaches the goal of 100 new members, your Lions Club will receive one of two special banner patches recognizing your effort. To be eligible:

- 1) *Your club has no drops in April, May or June. Your club will receive a **The Silver 100 Patch**.*
- 2) *Your club adds at least one new member and no drops in April, May and June. Your club will receive a **The Gold 100 Patch**.*

Please make sure you and your club are recognized with this prestigious, one time award. Make the most of the last 100 days of your year as President.

Thank you for your help and service to your club and community!

Yours in Lionism,

District Governor Jeff Hillis

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U.S.A.



**District 13-B**  
**100% Secretary's Award Application**  
**2014-2015**

All information will be taken and verified from the 2014-2015 Monthly Club Activity Reports. The Club President will initiate the form, sign it, and forward it to the Zone Chair no later than June 15, 2015. The Zone Chair will verify and sign the form and forward it to the District Governor.

***Lions Club of \_\_\_\_\_***

\_\_\_\_\_ 1. PU 101 form (Officer reporting) submitted no later than May 1, 2015.

\_\_\_\_\_ 2. All payments to LCI are current (paid within 30 days.)

***3. Eight of the following 11 requirements must be met to qualify:***

\_\_\_\_\_ a) Attend the District Leadership School

\_\_\_\_\_ b) Attend at least 2 Zone Advisory meetings

\_\_\_\_\_ c) Attend the Ohio Lions Winter Retreat

\_\_\_\_\_ d) Attend a district, state or international convention

\_\_\_\_\_ e) 100% attendance for the year

\_\_\_\_\_ f) Report a major service activity

\_\_\_\_\_ g) Report a major fundraising activity

\_\_\_\_\_ h) Report club's contributions to all state projects & LCIF by 1/31/15

\_\_\_\_\_ i) Sponsor a new member

\_\_\_\_\_ j) All LCI Membership & Activity Reports submitted by 20<sup>th</sup> of month

\_\_\_\_\_ k) DG's Contest Form submitted by 10<sup>th</sup> of following month

***The Club President should initiate 100% Secretary Award form.***

(x) \_\_\_\_\_

Club President

x) \_\_\_\_\_

Zone Chairman

*Note: Zone Chairman, please forward to DG Jeff Hillis.*





## 2014-2015 CLUB EXCELLENCE AWARD APPLICATION

To qualify the club must be chartered for 6 or more months prior to the end of the fiscal year, further the objectives of the association, adhere to the association's constitution and by-laws and policies, and meet the requirements noted below during the fiscal year.

Club Number	Club Name	Date
2014-2015 Club Presidents' Name		Member Number

- ☐ **SERVICE** – The club has conducted at least three service projects. Please briefly describe the service activities that were conducted:

Date: _____	Activity: _____
Date: _____	Activity: _____
Date: _____	Activity: _____

- ☐ **CONTRIBUTION** – The club has made a contribution to LCIF.

- ☐ **MEMBERSHIP DEVELOPMENT** – The club achieved a net growth in membership (including branch club members when applicable) or sponsored a new club. The new members attended an orientation and were properly inducted into the Lions club.

☐ Net Growth in Members: \_\_\_\_\_

☐ Name of sponsored club/Branch: \_\_\_\_\_

- ☐ **COMMUNICATION** – The club has publicized the club's service activities to the public through local media and effectively communicated activities to club members.

Please explain briefly how the club service activities were publicized.

- ☐ **LEADERSHIP DEVELOPMENT** – All officer positions were filled in accordance with the constitution and by-laws by qualified Lions, the club was represented at zone meetings and a majority of the club officers participated in a leadership training program. The training program could include training offered at the zone, district, multiple district or International level. On-line courses from the Lions Learning Center, participation in a Club Excellence Process (CEP) Workshop or completion of the Certified Guiding Lion course count toward the award.

- ☐ **CLUB ACTIVITY** – The club has hosted regular and meaningful club meetings and submitted the Monthly Membership Report, the Service Activity Report, and the Club Officer Report (PU-101) in a timely manner.

- ☐ **CLUB IN GOOD STANDING** – The club is not in status quo and all international dues billings and new member entrance fees have been paid in full. No more than US\$50 in any other expense due to LCI is outstanding beyond ninety (90) days.

Date	2014-2015 District Governor's Signature*	District	Member No.
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\* In undistricted areas the Coordinating Lion or provisional zone or region chairpersons should sign the completed form.

The completed form must be mailed to the English Language Department at International Headquarters, or faxed to (630) 706-9130, to arrive by September 30, 2015. Request for review of award eligibility from a disqualified club shall be considered only if received at international headquarters within 12 months after completion of the fiscal year, provided that the original application form is already filed at international headquarters. The award will be mailed to the 2015-2016 district governor for presentation. In undistricted areas the award will be mailed to the coordinating Lions or directly to the 2014-2015 club president.



# URGENT! THIS IS YOUR 2015-16 LIONS CLUBS OFFICER REPORTING FORM

**Lion Secretary:** Reporting newly elected club officers is extremely important to ensure that the new officers receive the information and material they will need for the coming year. You may report the new officers using the MyLCI Website or by mailing this printed form to International Headquarters (deadline May 15). Mailing instructions follow.

Changes in club officers during the fiscal year should be entered in MyLCI or sent to International Headquarters.

IDENT.	CLUB NO.	DISTRICT	NAME OF CLUB	INTL. OFFICE USE ONLY
				LANG. COUNTRY

Your meeting place and time are printed on the left. If there are changes in your meeting information, indicate the changes below.

	SUN.	MON.	TUE.	WED.	THUR.	FRI.	SAT.
EACH WEEK							
1ST WEEK							
2ND WEEK							
3RD WEEK							
4TH WEEK							
ALTERNATE WEEKS							
HOUR							

MEETING PLACE \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

POSTAL CODE \_\_\_\_\_

STATE OR PROVINCE \_\_\_\_\_

Club Website URL \_\_\_\_\_

\* Member numbers are found on the Semi-Annual Membership Dues Invoice.  
 # Provide updated home address information in the local mailing format.  
 Lions mail will be sent to the home address unless SEND MAIL TO CLUB ADDRESS is checked.

## CLUB MAILING ADDRESS:

<b>PRESIDENT:</b> NAME _____ # _____ # _____ E-MAIL ADDRESS _____		MEMBER NUMBER* _____ SPOUSE/ADULT COMPANION NAME _____	PREFERRED CONTACT NUMBER: _____ PHONE TYPE <input type="checkbox"/> CELL <input type="checkbox"/> HOME <input type="checkbox"/> BUSINESS SEND MAIL TO CLUB ADDRESS <input type="checkbox"/>
<b>SECRETARY:</b> NAME _____ # _____ # _____ E-MAIL ADDRESS _____		MEMBER NUMBER* _____ SPOUSE/ADULT COMPANION NAME _____	PREFERRED CONTACT NUMBER: _____ PHONE TYPE <input type="checkbox"/> CELL <input type="checkbox"/> HOME <input type="checkbox"/> BUSINESS SEND MAIL TO CLUB ADDRESS <input type="checkbox"/>
<b>TREASURER:</b> NAME _____ # _____ # _____ E-MAIL ADDRESS _____		MEMBER NUMBER* _____ SPOUSE/ADULT COMPANION NAME _____	PREFERRED CONTACT NUMBER: _____ PHONE TYPE <input type="checkbox"/> CELL <input type="checkbox"/> HOME <input type="checkbox"/> BUSINESS SEND MAIL TO CLUB ADDRESS <input type="checkbox"/>



\* Member numbers are found on the Semi-Annual Membership Dues Invoice.  
 # Provide updated home address information in the local mailing format.  
 Lions mail will be sent to the home address unless SEND MAIL TO CLUB ADDRESS is checked.

<b>FIRST CLUB VICE PRESIDENT:</b>		MEMBER NUMBER*  SPOUSE/ADULT COMPANION NAME	PREFERRED CONTACT NUMBER:
NAME			
#			
E-MAIL ADDRESS			PHONE TYPE <input type="checkbox"/> CELL <input type="checkbox"/> HOME <input type="checkbox"/> BUSINESS SEND MAIL TO CLUB ADDRESS <input type="checkbox"/>
<b>SECOND CLUB VICE PRESIDENT:</b>		MEMBER NUMBER*  SPOUSE/ADULT COMPANION NAME	PREFERRED CONTACT NUMBER:
NAME			
#			
E-MAIL ADDRESS			PHONE TYPE <input type="checkbox"/> CELL <input type="checkbox"/> HOME <input type="checkbox"/> BUSINESS SEND MAIL TO CLUB ADDRESS <input type="checkbox"/>
<b>MEMBERSHIP CHAIRPERSON:</b>		MEMBER NUMBER*  SPOUSE/ADULT COMPANION NAME	PREFERRED CONTACT NUMBER:
NAME			
#			
E-MAIL ADDRESS			PHONE TYPE <input type="checkbox"/> CELL <input type="checkbox"/> HOME <input type="checkbox"/> BUSINESS SEND MAIL TO CLUB ADDRESS <input type="checkbox"/>

#### Mailing instructions:

- a. Send one copy to International Headquarters using the following address:

LIONS CLUBS INTERNATIONAL  
 MEMBER SERVICE CENTER  
 300 WEST 22ND STREET  
 OAK BROOK, IL 60523-8842 USA

E-mail: [MemberServiceCenter@lionsclubs.org](mailto:MemberServiceCenter@lionsclubs.org)  
 Fax: 630-706-9295  
 Phone: 630-203-3830

- b. Alternatively, next year officers can be submitted via the MyLCI Website.  
<http://mylci.lionsclubs.org>



***MD-13 Ohio Lions GLT Committee  
Regional Lions Leadership Institute 2015***

***PLEASE CHECK DESIRED COURSE LEVEL:   LEVEL ONE \_\_\_\_\_ LEVEL TWO \_\_\_\_\_ LEVEL THREE \_\_\_\_\_***

Name: \_\_\_\_\_ Gender: (M/F) \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Telephone: \_\_\_\_\_

District: \_\_\_\_\_ Club: \_\_\_\_\_

Year Joined Lions: \_\_\_\_\_ Lions Membership No: \_\_\_\_\_ Club No: \_\_\_\_\_

You may use the reverse side for more room, if necessary, answering the following:

List leadership roles in your club/district: \_\_\_\_\_ ----- \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List leadership roles in your community: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Why are you applying for this institute?: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Where do you see yourself in Lions in five (5) years?: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

If accepted, will you be able to attend all sessions from Friday, Oct 30 thru Sunday Nov 1, 2015? \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_







## Past, Present and Future

### Ashland Evening

The Club had another successful year selling geraniums. They sold 2,368 geraniums (296 baskets), 87 flats, 32 hanging baskets and a lot of single pots of flowers and vegetables.



Another successful District 13B Lions Leadership School was held on May 2 at Trinity Lutheran Church in Ashland. Forty four of the 58 Lions & Lioness Clubs in the district sent at least one representative, and total attendance was about 190.



### Avon



Lions Help Fund New Police Dog  
Avon's K-9 police officer, Lennox, is a popular guest at community events and a hardworking member of the police force. At 8 years old, he's also getting up there

in age. Within the next year, before Lennox becomes too old to be used as a service dog, the Avon Police Department will begin the process of obtaining and training a new K-9 officer.

To help cover the cost of doing so, the Avon Lions Club donated \$5,000 – funds raised during the club's recent Night at the Races event.

### Bascom

Instead of a program for this regular meeting night, we've decided to use the time to work on a float for the Memorial Parade, Sunday, June 7.

Since this is the Bascom Lions' 50th consecutive parade, we need to "show off" our pride. We'll eat first at PJ's Brickhouse from 5:30-6:30 pm then meet at Jerry Swander's on US 18 in Bascom. The parade begins at 2:00 p.m

For the 16th consecutive year, the Bascom Lions Club sponsored and managed the H-L Senior Awards Night banquet. Three 4-year \$1000 scholarships were awarded this year. A local Lions committee selected three seniors based on grade point average, community service, citizenship, leadership, and an essays written on personal and career goals.

### Bellville

District Governor Elect Carolyn Brook installed Bellville Lions Clubs 2015-2016 officers at their April meeting.

The Club Board approved the new budget for 2015-16 and worked on the District Golf Scramble as well as preparing for events that will be coming this summer.

### Bucyrus

We'd like to thank everyone who supported our "Dine to Make a Difference" at Bob Evans for the Crawford County Low Vision Project. We had a club display board, low vision display board and flyers both available in the lobby. We had three people attend the state

convention: DG Jeff Hillis, First Lady Joy Hillis and PDG Terry Spiegel.

DG Jeff, executive director of the Ohio Lions Eye Research Foundation, gave a report for the foundation to those attending the state convention. He also hosted the tour to the OLERF Lab at OSU for 45 Lions. The OLERF luncheon featured speakers Dr. Colleen Cebulla who spoke about research on retinal diseases and Tyler Heisler-Taylor, the Norbert Peiker Research Fellow, who spoke about his research into nano and micro particles for delivery of medication for eye diseases.

Lion Joy won two raffles at the convention: the first was for a **complete** set of MD13 Ohio Lions Pins and the second was a cash prize. She is still waiting to hear how the Tri-Village Lions Branch Club quilt raffle will come out when the winning ticket is drawn on July 25<sup>th</sup>, but they do say things come in threes.

### Castalia

The time has come to take this opportunity to express my thanks to all the members for their hard work and support during my year as your President. I will be your President for a second year with the change in Officers for the 2015-2016 term. We as members must continue to support our club by attending every meeting and working each project to the best of our ability. This will insure another successful year for our club.

The Clubhouse received its annual cleanup prior to the May 5<sup>th</sup> meeting. Lion Tim expressed his thanks to all the members that worked on this project. Lion Elaine will work her magic on the landscape in the coming weeks.

Sandusky Bike Week activities will be held in downtown Sandusky on June 4th, 3:00 p.m. to close, June 5th, noon to close and June 6th, 11:00 a.m. to close.

The 20th Annual Castalia Lions Club 4-Man Golf Scramble will be held at Sleepy Hollow Golf Course June 21, 2015 with a 7:30 a.m. shotgun start. Sign-up for this golf outing by contacting Lions John Cullen 419-656-0101, Steve Sessler 419-202-2341, or Bob Ransom 419-357-3572.



# Past, Present and Future

## Fremont

On May 5th our speaker was Amy Roldan, Executive Director of Big Brother/Big Sister. BB/BS are always on the lookout for community members to mentor kids. It's not a short time commitment as you need to help them through school and help them figure out what life will be after school. Volunteers must be over 21 and they will go through an interview process.

There are many important areas such as funding, working with child service agencies, getting people on the board and always needing BIGS.

Amy shared a wonderful story of a 71-year old man who kept calling for an application but never sending them in. Turns out he thought he was too old. They matched him with a 13 year old boy whose father was in prison. They became very close and the boy thought of him as a grandfather. The boy was helped through his school years and into his adult life. Sadly the man was diagnosed with Stage 4 cancer. The young man was there for him the entire time. He had become a very responsible person and the gentleman is still with us.

On May 19th our speaker was Wyn Schell an Advocate for the Domestic Violence Victims Services. The stats concerning domestic violence were mind-boggling. 94% of the women murdered were by men they knew. 80% of incarcerated women have been sexually abused. If you are being abused - tell someone, a neighbor, a friend, doctor, nurse or clergy. Call the police. Call the Domestic Violence Hot Line 1-800-799-7233.

## Hayesville

May 13<sup>th</sup> we will be meeting at Green Lawn Cemetery at 5:30 to place flags on the Veterans graves.

May 25<sup>th</sup> meet at 10:30am at the old school to march in the Memorial Day parade

## LaGrange

On May 1st, Lion Ron Derry sponsored by our club presented his GOOD Program to the 4th graders at Keystone Elementary School. The students and staff so thoroughly enjoyed this presentation, that we have decided to sponsor Lion Ron during the next school year, also. This is truly an awesome message shared in this program.

May 12 was an exciting meeting for us. We hosted District Governor Jeff Hillis for his final visit. During this meeting, DG Jeff inducted our newest member, Jessica Johnston. She was sponsored by her husband Tim, who was inducted in January of this year. We are proud to welcome them both, and hope to continue our growth.



May 16, Lion Ann Sabo represented LaGrange Lions as a participant in "A Day of Caring." This was for the "Worldwide Week of Service" as volunteers from many groups gathered together to clean up the environment at several locations in the southern end of Elyria. The turnout was great and the results look wonderful.

We sent 1,750 pairs of glasses to Pandora, soon to be on their way to Mexico.

Our next food pantry distribution date is June 6. We assist those in need in the Keystone School District. We recently had a presentation by Frank Prihoda, Director of CSBG Services, of Lorain County Community Action Agency, Inc. He brought information to us because we run a food pantry. This included informa-

tion for people in need who may not always know where to turn.

## Mohawk Lioness

The Mohawk Lioness made and sold 114 dozen donuts at the Fire House on March 21<sup>st</sup>. We make a LOT of donuts every year to fund our various donations and scholarships. We give back to our community to thank them for their support.

April 21 was a guest night for the Mohawk Lioness club. Mrs. Susan Marion presented her program on etiquette. Various awards were set up for club and guests to see.

President Sandy Lofland reviewed our club awards from the convention and the necrology report.

Lionesses KarenHarber, Deanna Stover, Nancy Theis, and Barb Blankenship told of their experiences at the district leadership training held on May 2<sup>nd</sup> in Ashland.

Our time to help with the bloodmobile is May 14<sup>th</sup>. Several Lioness volunteered their help.

The club voted to serve the Sycamore Lions meal at the fire house on June 8<sup>th</sup>. The Sycamore Lions thanks them for this service.

## Monroeville

Do you have friends or relatives in the village of Monroeville? Would you recommend them to join a Lions Club?

Currently we have only ONE Lion living in Monroeville, and that is our immediate past District Chaplain, Dennis Henkle. He is serving as Guiding Lion in the effort to start up a new Lions Club in Monroeville. We are very close to being able to start up a branch club (5 or more members) and hope to have a chartered club by this fall. If you know anyone in the area whom you think would make a great Lion, please have them contact Lion Dennis Henkle at 419-465-4526, Thanks for your help!



## Norwalk

The Norwalk board of directors voted to:

- donate \$300 to the Recreation Department to fund food for the annual Triathlon held at the reservoir.
- donate \$200 towards the Evan Minor benefit.

Project Lifesaver, a program to track patients who may wander including elderly and handicapped, is again being proposed for Huron County. Our club is investigating and we will have Deputy Ron Robinson present a program.

Membership night is May 27<sup>th</sup>. We will host all the other local Lions clubs who help at the beer booth at the track. We will meet at 6PM in the Media room with dinner and beer provided. Please invite a friend or relative that might enjoy being a Lion. So bring a friend for an evening of racing and friendship.

May 30<sup>th</sup> at 11:00 a.m. in Lions Memorial Park, we are dedicating four trees that will have memorial plaques for the following Lions: Howard Wheeler, Ted Haydn, Sam and Mamie Gaillombardo and Sam Hartzel

## Old Fort

The Old Fort Board ;

- donated \$250.00 to Lake Erie Shores Blue Star Mothers

We had four outstanding candidates again this year. The scholarship committee decided to give two awards for \$700 and two for \$300. The \$700 winners this year were:

- Sara Bell daughter of John and Cindy DeRan. She is a 4.0 student, Class and Student Council President. She will be attending The University of Toledo. She wants to be an Orthopedic Surgeon, Orthodontist or Veterinarian.
- Adam Alexander son of Rob and Anna. He will be attending Eastern Michigan University and hopes to become a Nurse Anesthetist. He also hopes to finish 1<sup>st</sup> in the pole vault at state this year.

Our \$300 winners are:

- Michaela Davidson daughter of Chad and Amy. She will be attending The Ohio State University to become a Dentist.
- Elliot Phillimore son of Dan and Shelley. He is the Eagle Scout who built the gazebo at Gillmor Park in Old Fort. He plans to major in Sports Management at Wilmington College.

## Port Clinton

We purchased one pair of eyeglasses for a youth in our community. We also sent 400 pairs of eyeglasses to Pandora Ohio.

We donated money to a community project to build an all inclusive playground in our local park. This playground will allow all children and adults to enjoy a playground that anyone with any abilities can use.

Our members are getting ready for our Summer fund raising projects. Our food trailer will be at a Flea Market on June 20<sup>th</sup>, 4<sup>th</sup> of July celebration, and Arts In The Park in August.

Port Clinton Lion President Dr. Sue Vandootingh and Lion President elect Leah Tusen presented a scholarship to a Port Clinton High School Senior.

## Republic

Blossom Center Fine Fence has finished fence on Fields # 2 and # 3 for \$ 2,850.00. It was recommended to do some tiling on Fields # 1 and # 2 this fall.

Lion Matt M is setting up the annual Fathers' Day Golf Scramble on June 21.

The club will donate \$100.00 to help sponsor the Mick and Janet 5 K Run.

The club will donate \$ 100.00 to Republic Vacation Bible School.

## Sandusky

Erie County Sheriff Paul Sigsworth and Deputy Ron Schnittker gave us an update

on the Project Lifesaver program at our May 3<sup>rd</sup> meeting.

They gave a general overview of the program and then demonstrated how the process works should someone on the program go missing. Great information for our new members and a good refresher for members already familiar with the program and how important it is to keep spreading the word about Project Lifesaver in the community.

Many thanks to all club members who helped during the Wightman-Wieber Kids' Fest on May 16<sup>th</sup>. Another great group effort – thank you!

Lion Craig Hecht reported that things are moving along nicely for our club's Running with Lions 10K which is being held on Saturday, May 30<sup>th</sup> during Ohio Bike Week. In addition to the 10K run, our club will also be parking cars during Bike Week, which runs from May 29<sup>th</sup> through June 7<sup>th</sup>.

A reminder to all Lions members that our Project Lifesaver Reverse Raffle is fast approaching. This joint venture between the Sandusky and Huron Lions Clubs will be held at the Huron Eagles Club ON Saturday, June 20<sup>th</sup>.

Our club is proud to announce this year's recipients of the Sandusky Lions Club Scholarships: Bryan Shaw from Sandusky High School, Nicholas Butcher from Perkins High School and Katlyn Near from Sandusky St. Mary's High School. Congratulations to these outstanding students and best wishes as they embark on their college careers!

## Savannah

At the May 7 meeting, Lion Jim indicated that calendar sales are progressing. All orders are to be turned in June 4<sup>th</sup> at the fish fry. The program booklet has been finalized and Lion Kevin will be getting that printed. There will be a Memorial Day float. Lion Jim could use some help this Saturday at 9:00am at the barn where John Dinsmore lived.

Linda and Tom Kruse and Mark Carey



## Past, Present and Future

### Savannah continued

were approved for invitation to club membership. This brings our total membership to 44 individuals! Linda, Tom and Mark will be inducted at the fish fry on June 4<sup>th</sup>. Please come and welcome our newest members. Also that evening, Linda and Steve Bailey and Debbie Spoerr will be inducted. So, again, please join in welcoming our six newest members. District Governor Jeff Hillis will be here to induct our new members and install our 2015-2016 officers.

### Sycamore

At the May 11<sup>th</sup> meeting, Abby Gottfried talked about her role with the Peace Poster Contest. This was her first year at Mohawk and the first time to be part of the Peace Poster Contest. She was given the contest packet for next year and we learned that the theme is "Share Peace".

Last year she posted the pictures of each student with their entry outside her door at school.

Scholarship recipients are Ali Konkle and Katelynn Kinley. They have been invited to the June 8<sup>th</sup> meeting. We look forward to meeting these students and at least one parent.

Our June 8 meeting will be at the Sycamore Fire House. Don Arter will again install our officers for us. We will also present the awards to the scholarship winners

### Tiffin

Tiffin Lions Gene and Sue Waltz collected, boxed and drove 2175 pair of eyeglasses to the Ohio State School of Optometry.

Two prospective members attended the May 18 New Member night.

Fourteen Lions and two prospective members served a pancake and sausage supper to 119 Relay for Life cancer survivors and supporters on May 16. Donations collected were returned to Relay for Life.



### Vermilion

We had our last bingo evening until fall at our two local nursing homes.

Our Student of the Month was Cara Allen for April and Morgan Walker for May.

Two scholarships will be awarded to two Student of the Month candidates at the Vermilion High School Evening of Excellence.

OOPS! In last month's newsletter the wrong date for our Annual Fish Festival was published. Sorry about that. The CORRECT DATE is Father's Day weekend, June 19-21. We will be selling our delicious fish sandwiches, our scrumptious homemade french fries, all beef hot dogs, pop, water, coffee and hot chocolate.

There will be fireworks on Friday night off of Main Street Beach in the center of town. On Sunday early afternoon there will be a parade. Please stop by and see

us.

Our Installation Dinner will be June 16<sup>th</sup> at The Nest.

Vermilion's Relay For Life was Saturday, May 23<sup>rd</sup>. Our Leo Club had a team participate.

Our Leo Club collected "Pennies for Leukemia/Lymphoma." We Lions also passed around a jar for change for them. Their total amount collected was \$290.66.

Our Pride Day was Saturday, May 16. Our Lions donated and served donuts, coffee, and milk or juice to the participants. Then some Lions helped with placing mulch around our adopted Friendship Park. Some Leos also helped. Others helped at our property.

Our recycling is still going on, collecting metals, aluminum cans, etc. We are also collecting used ink cartridges and pop tabs.

We are helping the Vermilion Township Fire Department do a benefit for one of their firefighters who is dealing with cancer. It will be a chicken dinner taking place on Sunday, July 26 at German's Villa. Tickets are available.

Hope to see you at our Fish Festival!!!!

## Late Arrivals

Bascom Lions work on float for the 50<sup>th</sup> memorial parade.





**DISTRICT 13-B  
PAST DISTRICT GOVERNORS ASSOCIATION**



**ANNUAL  
ALL-CHARITY GOLF SCRAMBLE  
JUNE 07 2015 (SUNDAY)**

Where: **Brookside Golf Course**  
**1399 Sandusky St**  
**Ashland, OH 44805**

**Cost: \$45.00 / Golfer \$180.00/ 4-Man Team**

**Tee Times: Shotgun Start 9:00 a. m.**

**Deadline: Please register by June 1<sup>st</sup> 2015**

*Mail your registration to:*  
**P.D.G. Terry Spiegel**  
**1109 Hillcrest**  
**Bucyrus, OH 44820**  
**Ph. 419-562-0749**

**Cell 419-834-2013**  
**Fax 419-562-7826**

**Email: [tspiegel01@columbus.rr.com](mailto:tspiegel01@columbus.rr.com)**

All proceeds benefit **OLERF**

*(Please detach and mail with check payable to: District 13-B PDG Association)*

**Please! Mail with payment:**

**Required information**

**Player 1** \_\_\_\_\_ **\$45.00** **Captain:** \_\_\_\_\_

**Player 2** \_\_\_\_\_ **\$45.00** **Phone #:** \_\_\_\_\_

**Player 3** \_\_\_\_\_ **\$45.00** **Email:** \_\_\_\_\_

**Player 4** \_\_\_\_\_ **\$45.00**

**PDG All-Charity Golf Scramble Total: \$180.00 Club: \_\_\_\_\_ Lions**





## HOLE SPONSORSHIP

# DISTRICT 13B PDG ASSOCIATION ANNUAL ALL-CHARITY GOLF SCRAMBLE

JUNE 7<sup>TH</sup> 2015

BROOKSIDE GOLF COURSE

1399 Sandusky St  
Ashland, OH 44805

The District 13B Past District Governors is hosting their annual All Charity Golf Scramble.

We are asking clubs for a hole sponsorship to help support this district project

All proceeds benefit : *Ohio Eye Research Foundation*

Cost is \$30.00/hole

(Detach & Mail with check)

Club Name: \_\_\_\_\_

Telephone: \_\_\_\_\_

Amount: \$30.00      Check #: \_\_\_\_\_

(Please make check payable to District 13B PDG Association)

**Mail to:**

PDG Terry Spiegel  
1109 Hillcrest Drive  
Bucyrus, OH 44820  
Ph. 419-562-0749





**North Ridgeville Lions Club**  
**15th Annual Golf Outing**  
**June 13, 2015**



**Emerald Woods Golf Course**

12501 N. Boone Road  
Columbia Station, Ohio, 44028

Shotgun Start: 8:30 am  
Prize Money for 1<sup>st</sup> & 2<sup>nd</sup> Place



Four Person Scramble: \$ 90.00 per person  
Includes: 18 holes of golf with cart, lunch and beverages on the turn.  
Steak dinner, skill awards. Skins Game available for an extra fee.

**Event Sponsorships are \$100 and \$500**

**A \$500 sponsorship includes golf for one team**

**Sign Sponsors must be in with monies by May 18, 2015**

Player 1: \_\_\_\_\_ Phone: \_\_\_\_\_

Player 2: \_\_\_\_\_ Phone: \_\_\_\_\_

Player 3: \_\_\_\_\_ Phone: \_\_\_\_\_

Player 4: \_\_\_\_\_ Phone: \_\_\_\_\_

**CONTACT:** Kevin McNulty (440) 353-0910,  
Joe Arhar (440) 454-3866, or Bill Pappas (440) 225-6530.

**Please send checks made payable to NRLC.**

C/o Kevin McNulty 34956 Shawn Dr. North Ridgeville, Ohio 44039



# Reverse Raffle

**Huron & Sandusky Lions Clubs**

- \* Raffles
- \* Side Boards
- \* Cash Prizes
- \* 50/50s
- \* 'Cash' Bar

**Saturday, June 20, 2015**

**Doors Open 6:00pm**

**Huron Eagles Club, Cleveland Rd.**

**Huron, Oh**

**\$50.00 Ticket [Includes Meal]**

**Only 100 Tickets Sold**

**\$10.00 Extra Meal Ticket**



Technology You Can Rely On. Protection You Can Trust.

## PROJECT LIFESAVER

BRINGING LOVED ONES HOME



**All proceeds to benefit Project Lifesaver**

**For tickets call**

**Chuck 419-433-2327 or John 419-271-4174**



**2015 LaGrange Lions Festival**  
**JULY 23, 24, 25**  
 LaGrange, Ohio  
[www.lagrangelionsoh.org](http://www.lagrangelionsoh.org)

**THURSDAY, JULY 23**

7pm Kick-Off Parade  
 8pm Little Miss Contest on Stage  
 9pm Cornhole Tournament Sign-up  
 10pm Space Walk APPALACHIAN - \$100000.00  
 11pm Nightly Beer Tent & Dunk Tank  
 11pm World Bowling

**FRIDAY, JULY 24**

8pm Cornhole Tournament  
 9pm Space Walk APPALACHIAN - \$100000.00  
 10pm Hot Air Balloon Tethering Rules \$1  
 11pm Beer Tent & Dunk Tank  
 11pm **TEXAS HOLD'EM Cash Games**  
 11pm On Stage "HEARTLAND"  
 11pm **FIREWORKS!**

**SATURDAY, JULY 25** - Kick-Off at 9am

12pm Cornhole Tournament (you set your own rules)  
 12pm **TEXAS HOLD'EM Cash Games**  
 1-11pm **TEXAS HOLD'EM Tournament**  
 1-11pm **SUMMIT LIT CLUB** (Lunch)  
 1-11pm **Pizza Eating Contest** - Sponsored by **VILLAGE PIZZA**  
 1-11pm **Scotch Walk APPALACHIAN** - \$100000.00  
 1-11pm **Hot Air Balloon Tethering Rules \$1**  
 1-11pm **TRIO OF WARD GAMES** - 5 man team  
 1-11pm Beer Tent and Dunk Tank  
 1-11pm **DJ**  
 1-11pm **GRANDPA** - Pig & Beef Puffs, Chicken  
 1-11pm **20-20 and Wheel Barrel of Cheer**  
 1-11pm **2015 Lions Festival Close**

**THANK YOU**  
 for Your Support!

**BEER TENT!**

**TEXAS HOLD'EM**

**PIZZA EATING CONTEST!**  
 Sponsored by **VILLAGE PIZZA**

**WWW.LAGRANGELIONS.ORG**

Garage sale at Lions Park on June 25 & 26, from 9 am to 5 pm both days.



# **DISTRICT 13-B GOLF SCRAMBLE**

## **Saturday, August 15, 2015**



**Oaktree Golf Course**  
**1440 Old Oak Trail, Mansfield**

**Sign Up Sheets are in the U. S. Mail to Club Secretaries**

Sponsored by the  
**BELLVILLE LIONS CLUB**

**REGISTRATION DEADLINE –AUGUST 8**

**Cost \$50 (\$55 after July 25)**

**[edglea@aol.com](mailto:edglea@aol.com) or call 419-886-0059. Lion Dean**







## ***Ohio Lions Pin Traders Club First Annual Millersport Pin Trade***

Please come and join us for the first annual Ohio Lions Pin Trade in Millersport. Do you have pins you are looking for, pins you want to get rid of or if you are just learning about the hobby this event is for you. Pins will be available to buy, sell or trade.

**July 25, 2015**

**Millersport Lions Clubhouse**

**2900 Chautauqua Blvd**

**Millersport, Oh 43046**

**9:00AM to 4:00PM**

**Free Admission**

**Pin give-a-ways, door prizes and  
silent auctions throughout the day.**

Pin Traders who wish to set up can register for a table at a cost of \$20.00. The fee will include coffee and donuts in the morning and a box lunch. Table setup is at 8:00AM and the pin trade opens at 9:00. Extra tables at \$10.00 each.

For a table, send a check for \$20.00 made payable to PTCO to PID Steven Sherer, 1090 Thomas Drive SW, New Philadelphia, Ohio 44663

**Come and learn everything you always wanted to know about Lions Pins**



## 13 B Supporters

*IPDG Francis O. Hensel*

*DG Jeff Hillis*

*VDG Carolyn and Lion Bill Brook*

*CS. PDG Myron Amstutz*

*Bucyrus Lions Club*

*Dave Omlor, Cabinet Treasurer, Old Fort Lions*